## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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|-------------|--|-------------|----------|------|
| To:         | Division of Corporations Fax Number : (850)617-6380  | CHE LARY O  | 0 SEP 22 | FILE |
| From:       | Account Name : KV CARRIER SERVICES, INC.  Account Number : I20080000029  Phone : (305)883-6262  Fax Number : (305)893-6605 | FLORIDA     | PH 4: 04 |      |

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN BATISTA VENDING SERVICES,INC

| Certificate of Status | 0       |
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Corporate Filing Menu

TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

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## **COVER LETTER**

| Division of Co           | rporations               | •  |                                      |
|--------------------------|--------------------------|--|--------------------------------------|
| NAME OF CORP             | ORATION:E                | BATISTA VENDING SERVIC                       | ES, INC                              |
| DOCUMENT NUM             | MBER:                    | P10000023300                                 | <del></del>                          |
| The enclosed Articl      | es of Amendment and fe   | e are submitted for filing.                  |                                      |
| Please return all cor    | respondence concerning   | this atter to the following:                 |                                      |
| •                        |                          | OLGA MORGADO                                 | <i>:</i>                             |
|                          |                          | Name of Contact Person                       |                                      |
|                          |                          |  |                                      |
| -                        | KV (                     | CARRIER SERVICES INC                         |                                      |
| •                        |                          | Firm/ Company                                |                                      |
|                          |                          |  |                                      |
| _                        | 11/9                     | 00 NW SOUTH RIVER DR                         |                                      |
|                          |                          | Address .                                    |                                      |
|                          | 1.41                     | EDLEY, FLORIDA 33178                         |                                      |
| -                        | IVII                     | City/ State and Zip Code                     | <u> </u>                             |
| •                        |                          |  |                                      |
|                          | KVCARRIEI                | RSERVICES@GMAIL.COM                          |                                      |
|                          | E-mail address: (to be   | used for future annual report notification)  | •                                    |
|                          |                          |  |                                      |
| For further informa      | tion concerning this mat | ter, please call:                            |                                      |
| OL                       | GA MORGADO               | at ( 305 ) 8                                 | 83-6262                              |
|                          | of Contact Person        | Area Code & Daytime Tel                      | ephone Number                        |
| England is a shapk       | for the following amou   | at made payable to the Florida Depar         | tment of State:                      |
| Eliciosed is a check     | TOY THE YORLOWING STROTE | in made payable to the Profite Depar         | tment of State.                      |
| ☑ \$35 Filing Fee        | □\$43.75 Filing Fee &    | ■ \$43.75 Filing Fez &                       | ☐ \$52.50 Filing Fee                 |
|                          | Certificate of Status    | Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy |
| • .                      |                          | ( and the second                             | (Additional Copy is enclosed)        |
| Mailing Ad               | drocs                    | Street Address                               |                                      |
| Amendmen                 | <del></del>              | Amendment Section                            |                                      |
| Division of Corporations |                          | Division of Corporations                     |                                      |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

|   | of   |                           |   |
|---|--|---------------------------|---|
| BATISTA VENI  | DING SERVICES, I                                       | NC                        |   |
| (Name of Corporation as curre   | ently filed with the Florid                            | a Dept. of State)         |   |
| P10   | 000023300  |                           |   |
| (Document Num   | aber of Corporation (if kno                            | wn)                       |   |
| Pursuant to the provisions of section 607.100 amendment(s) to its Articles of Incorporation:  | 6, Florida Statutes, this F                            | lorida Profit Corporation | adopts the following                    |
| A. If amending name, enter the new name of  | f the corporation:                                     |                           | ٠                                       |
| BATISTA   | FRANSPORT CORP   | •                         | The new                                 |
| name must be distinguishable and contain abbreviation "Corp.," "Inc.," or Co.," or the name must contain the word "chartered," "pro B. Enter new principal office address, if app | designation "Corp," "Inc<br>fessional association," or | "," or "Co". A profession | rated" or the al comporation            |
| (Principal office address MUST BE A STREE   |  |                           | - 88 F                                  |
|   | · · · · · · · · · · · · · · · · · · ·                  |                           | LED<br>2 PH L:<br>2 PF STA<br>SEE, FLOI |
| C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFI   |  |                           |   |
| D. If amending the registered agent and/or a new registered agent and/or the new regis  |  | n Florida, enter the name | of the                                  |
| Name of New Registered Agent:   |  | ,                         |   |
| New Registered Office Address:  | (Florida street a                                      | address)                  |   |
|   |  | , Florida                 |   |
|   | (City)   | (Zip Code)                |   |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered a   | gent. I am familiar with a                             |                           | f the position.                         |
| · S   | lignature of New Registere                             | d Agent, if changing      |   |

| If amendi        | ng the Officers and/or Directors, en  | ter the title and name of each o | fficer/director being  |
|------------------|---------------------------------------|----------------------------------|------------------------|
|                  | and title, name, and address of each  | Officer and/or Director being    | added:                 |
| (Attach ad       | ditional sheets, if necessary)        |                                  |                        |
| <u>Title</u>     | Name                                  | Address                          | Type of Action         |
| <del></del>      |                                       |                                  | =                      |
|                  |                                       |                                  | Add Remove             |
|                  | •                                     |                                  | LI Remove              |
| •                | ·                                     |                                  | ·                      |
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|                  | •                                     |                                  |                        |
|                  |                                       |                                  | Remove                 |
|                  |                                       | <u></u>                          |                        |
|                  |                                       |                                  | · ·                    |
| E. <u>If ame</u> | nding or adding additional Articles   | enter change(s) here:            |                        |
| (attach          | additional sheets, if necessary). (B  | e specific)                      | . '                    |
|                  |                                       |                                  |                        |
|                  |                                       |                                  |                        |
|                  |                                       |                                  |                        |
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| <del>,</del>     |                                       |                                  | ,                      |
|                  | <u> </u>                              |                                  |                        |
|                  |                                       |                                  |                        |
| F Hen            | amendment provides for an exchan      | ge reclassification or cancella  | tion of iggued shares. |
| provi            | sions for implementing the amenda     | ent if not contained in the ame  | ndment itself:         |
| <u> </u>         | not applicable, indicate N/A)         |                                  |                        |
|                  |                                       |                                  |                        |
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|                  | •                                     |                                  |                        |

· 09/22/2010 08:46 3058832980

| The date of each amendme            | ent(s) adoption; 09/07/2010   |
|-------------------------------------|---|
| Effective date <u>if applicable</u> | (date of adoption is required)  |
|                                     | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s             | (CHECK ONE)   |
|                                     | were adopted by the shareholders. The number of votes cast for the amendment(s) /were sufficient for approval.  |
|                                     | were approved by the shareholders through voting groups. The following statemen ided for each voting group entitled to vote separately on the amendment(s):   |
| "The number of vot                  | es cast for the amendment(s) was/were sufficient for approval   |
| by                                  | "   |
|                                     | (voting group)  |
| action was not required.            | were adopted by the incorporators without shareholder action and shareholder  |
| Dated 09                            | 0/07/2010   |
| Signature                           |   |
| . <u>\$</u>                         | By a director, president or other officer – if directors or officers have not been aclected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                                     | JUAN C BATISTA  |
|                                     | (Typed or printed name of person signing)   |
|                                     | PRESIDENT   |
|                                     | (Title of person signing)   |