

**Electronic Articles of Incorporation
For**

P10000023227
FILED
March 16, 2010
Sec. Of State
jshivers

SUNSET PROJECT MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNSET PROJECT MANAGEMENT, INC.

Article II

The principal place of business address:

4264 RESERVOIR LANE SOUTH
JACKSONVILLE, FL. US 32223

The mailing address of the corporation is:

4264 RESERVOIR LANE SOUTH
JACKSONVILLE, FL. US 32223

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

HURSHEL B HOBBS JR
3503-1 KERNAN BLVD
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: HURSHEL B HOBBS JR

Article VI

The name and address of the incorporator is:

HURSHEL B HOBBS JR
3503-1 KERNAN BLVD

JACKSONVILLE. FL 32224

Incorporator Signature: HURSHEL B HOBBS JR

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAROL SKIPPER
4264 RESERVOIR LANE SOUTH
JACKSONVILLE, FL. 32223 US

Title: VP
LARRY SKIPPER
4264 RESERVOIR LANE SOUTH
JACKSONVILLE, FL. 32223 US

Article VIII

The effective date for this corporation shall be:

03/16/2010