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SECRETARY OF STATE  
10 MAR -4 AM 10:55  
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3-5-10    S

**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** CARPENTERS LAWN AND LANDSCAPE, INC.  
**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Matt A. Carpenter  
Name (Printed or typed)

1445 Douglas Drive  
Address

Clearwater, FL 33756  
City, State & Zip

727-919-1880  
Daytime Telephone number

carpenterslawn@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

CARPENTERS LAWN AND LANDSCAPE, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

1445 DOUGLAS DRIVE  
CLEARWATER, FL 33756

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS

**ARTICLE IV SHARES**

The number of shares of stock is:  
1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Title: P	Title: D
Matt A. Carpenter	Ashley Y. Carpenter
1445 Douglas Drive	1445 Douglas Drive
Clearwater, FL 33756	Clearwater, FL 33756

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Ashley Y. Carpenter  
1445 Douglas Drive  
Clearwater, FL 33756

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Matt A. Carpenter  
1445 Douglas Drive  
Clearwater, FL 33756

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Ashley Y Carpenter

Signature/Registered Agent

3/3/2010  
Date

Matt A. Carpenter

Signature/Incorporator

3/3/2010  
Date