## PIOUDIN

| (Ke                     | questor's Name)    |           |
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| (Cit                    | ty/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT             | MAIL      |
|                         |                    |           |
| (Bu                     | isiness Entity Nam | e)        |
| (Dc                     | ocument Number)    |           |
| (50                     | cument Number,     |           |
| Certified Copies        | Certificates       | of Status |
|                         |                    |           |
| Special Instructions to | Filing Officer:    | -         |
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Office Use Only



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JUN 25 **2013** R. WHITE

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:                              | JMP MA                               | ARBLE & G                                  | RANI                          | TE, INC.   |
|---|--------------------------------------|--|-------------------------------|--|
| DOCUMENT NUMBER:                                  | P1000001                             | 7888                                       |                               |  |
| The enclosed Articles of Amenda                   | ment and fee are su                  | ubmitted for filing.                       |                               |  |
| Please return all correspondence                  | concerning this ma                   | atter to the following                     | g:                            |  |
|   |                                      | JAIME MON                                  | \TAL\                         | VAN  |
|   |                                      | Name of Conta                              | ct Person                     |  |
|   | JMP N                                | ARBLE &                                    | <b>GRAI</b>                   | NITE, INC.   |
|   |                                      | Firm/ Com                                  | pany                          |  |
|   | 92                                   | O NW 8TH                                   | I STI                         | REET   |
| <del></del>                                       |                                      | Addres                                     | S                             |  |
|   | BOYN'                                | TON BEAC                                   | H, Fl                         | _ 33426  |
| <del>, , , , , , , , , , , , , , , , , , , </del> |                                      | City/ State and                            | Zip Code                      |  |
|   |                                      |  |                               |  |
| E-ma  | il address: (to be u                 | sed for future annua                       | al report                     | notification)  |
|   | `                                    |  | •                             | ,  |
| For further information concerning                | ng this matter, plea                 | se call:                                   |                               |  |
| JAIME MONT  | ALVAN                                | at (                                       | 561                           | 577-5269   |
| Name of Contact                                   |                                      | Area Coo                                   | le & Daytime Telephone Number |  |
| Enclosed is a check for the follow                | ving amount made                     | payable to the Flori                       | ida Depa                      | rtment of State:   |
|   | :.75 Filing Fee & tificate of Status | Certified Copy<br>(Additional copenciosed) | 1                             | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Addre                                     |                                      |  |                               | Address  |
| Amendment Sc                                      |                                      |  |                               | ment Section n of Corporations   |
| Division of Cor<br>P.O. Box 6327                  |                                      |  | n of Corporations<br>Building |  |
| Tallahassee, FL 32314                             |                                      |  | 2661 E                        | xecutive Center Circle   |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

FILED

JMP MARBLE & GRANITE, INC. 13 JUN 24 PH 4: 35

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>     | John Doe       |                      |
|----------------------------|---------------|----------------|----------------------|
| X Remove                   | Y             | Mike Jones     |                      |
| _X Add                     | <u>sv</u>     | Sally Smith    |                      |
| Type of Action (Check One) | <u>Title</u>  | Name           | Address              |
| 1) Change                  | VP            | PAUL RODRIGUEZ | 230 N F STREET       |
| X Add                      |               |                | LAKE WORTH, FL 33460 |
| Remove                     |               |                |                      |
| 2) Change                  | <del></del> - |                |                      |
| Add                        |               |                |                      |
| Remove                     |               |                |                      |
| 3) Change                  |               |                |                      |
| Add                        |               |                |                      |
| Remove                     |               |                |                      |
| 4) Change                  |               |                |                      |
| Add                        |               |                |                      |
| Remove                     |               |                |                      |
| 5)Change                   |               |                |                      |
| Add                        |               |                |                      |
| Remove                     |               |                |                      |
| 6) Change                  |               |                |                      |
| Add                        |               |                |                      |
| Remove                     |               |                |                      |

|  | (Be specific)  |
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| n amendment provides for an exch<br>ovisions for implementing the ame                                  | nange, reclassification, or cancellation of issued shares,  ndment if not contained in the amendment itself:   |
| n amendment provides for an exchovisions for implementing the ame<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, ndment if not contained in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and an industrial industr |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, ndment if not contained in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:  |
| ovisions for implementing the ame  | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:  |

| The date of each amendment(s) adoption: _  | JUNE 10, 2013   |
|--|---|
| Effective date if applicable:  | JUNE 10, 2013   |
|  | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s) (C  | HECK ONE)   |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | e shareholders. The number of votes cast for the amendment(s) r approval.   |
|  | the shareholders through voting groups. The following statementing group entitled to vote separately on the amendment(s):                                   |
| "The number of votes cast for the am   | endment(s) was/were sufficient for approval   |
| by   | oting group)  |
| (v   | oting group)  |
| action was not required.   | e board of directors without shareholder action and shareholder e incorporators without shareholder action and shareholder                                  |
| action was not required.   | t medipotators without shateholder action and shateholder   |
| DatedJUNE 1  |   |
| Signature  | ine Martalian   |
| (By a director, pro<br>selected, by an in  | esident or other officer – if directors or officers have not been corporator – if in the hands of a receiver, trustee, or other court ry by that fiduciary) |
|  | JAIME MONTALVAN   |
|  | (Typed or printed name of person signing)   |
|  | PRESIDENT   |
|  | (Title of person signing)   |