

2/23/2010

Division of Corporations

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**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Cook Nuclear Services, Inc.**

Certificate of Status	1
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## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

**Cook Nuclear Services, Inc.**

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**Cook Nuclear Services, Inc.**

**223 NE Treebine Terrace  
Jensen Beach, FL 34957**

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### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**200 Shares at No Par Value**

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

**David Cook  
223 NE Treebine Terrace  
Jensen Beach, FL 34957**

***Prepared By:***

**Bruce B. Hubbard  
77 East John St.  
Hicksville, New York 11801  
1-516-635-3940**

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**ARTICLES V INITIAL OFFICER(S)/DIRECTOR(S)**

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

**David Cook - President/Director  
223 NE Treebline Terrace  
Jensen Beach, FL 34957**

**ARTICLES VI INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

**David Cook  
223 NE Treebline Terrace  
Jensen Beach, FL 34957**

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

22nd day of February 2010

  
David Cook - Signature

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**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE  
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF  
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE  
REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **Cook Nuclear Services, Inc.**

2. The name and address of the registered agent and office is:

**David Cook**

Name

**223 NE Treebine Terrace**

(P.O. Box or Mail Drop Box NOT Acceptable)

**Jensen Beach, FL 34957**

(City / State / Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.*



**David Cook**  
SIGNATURE

**February 22, 2010**

(Date)

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