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\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

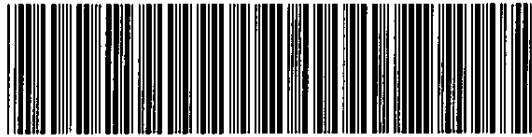
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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2010 FEB 11 P 1:56

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2-12-10  
WCC

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ABSOLUTE FINANCIAL GROUP INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: JOHN SPENCE  
Name (Printed or typed)

2621 NE 1ST ST #2  
Address

POMPANO BEACH FL 33062  
City, State & Zip

954 682 7171  
Daytime Telephone number

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **ABSOLUTE FINANCIAL GROUP INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

**2621 NE 1ST ST. #2  
POMPANO BEACH, FL  
33062**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**TO TRANSACT BUSINESS AS A PROFESSIONAL CORPORATION**

**ARTICLE IV SHARES**

The number of shares of stock is:

**1000**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**JOHN SPENCE - DIRECTOR**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**JOHN SPENCE  
2621 N.E. 1ST ST #2  
POMPANO BEACH, FL**

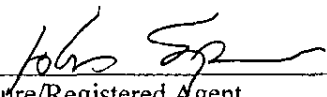
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

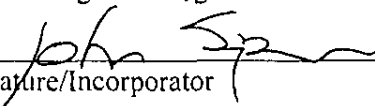
**JOHN SPENCE  
2621 NE 1ST ST. #2  
POMPANO BEACH, FL 33062**

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2010 FEB 11 P 1:56  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

**2/9/10**  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

**2/9/10**  
\_\_\_\_\_  
Date