Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000029928 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I2000000146 : (305)444-4994

Fax Number

: (305)444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

m	Address:			
K.MIJH III	ACCITESS:			

# FLORIDA PROFIT/NON PROFIT CORPORATION GRUMI 1 EQUIPMENTS USA, CORP.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Meny

Corporate Filing Menu

in division Help : I also in draw yet in the

https://etile.sunbiz.org/scripts/efilcovr.exe

and the fit the difference of the transfer of the 02/10/2010

2010 FEB 10 PH 12: 40
SECRETARY OF STATE
ANASSEE, FLORID

# ARTICLES OF INCORPORATION

OF

# GRUMI 1 EQUIPMENTS USA, CORP.

The undersigned acting as subscriber(s) of a corporation under the Florida Corporation Law, adopt the following Articles of Incorporation fur such Corporation.

# Article I

The name of the Corporation is: GRUMI 1 EQUIPMENTS USA, CORP.

# Article II

The purpose for which the Corporation is organized is to engage in any activity or business permitted under the Law of the United States and the State of Florida.

#### Article III

The maximum number of shares which the corporation is authorized to issue and have outstanding at any one time is 500 shares of Common Stock, and which common stock shall be of \$1.00 par value; all stock is to be issued as fully paid and exempt from assessment.

#### Article IV

The Capital with which the corporation shall begin business is not less than \$500.00 (five hundred dollars)

# Article V

The period of duration of the corporation is perpetual.

# Article VI

The Initial post office address and principal office of the corporation in the State of Florida shall be at 1205 Castile Ave. Coral Gables, FL 33134. The Board of Directors may from time to time move the principal offices to another address within the State of Florida.

# Article VII

The registered agent and the registered address of this corporation is: Maritza Fernandez, 1205 Castile Ave. Coral Gables, FL 33134.

#### Article VIII

The number of directors constituting the initial Board of Directors consists of not less than one (1) no more than five (5).

# Article IX

The name and post office addresses of the members of the first Board of Directors and slate of corporate officers are as follows:

NAME
Maritza Fernandez

ADDRESS

OFFICER P/D

1205 Castile Ave. Coxal Gables, FL 33134

# Article X

The name and post office address of the person subscribed to these Articles of Incorporation is: Maritza Fernandez, 1205 Castile Ave. Coral Gables, FL 33134.

### Article XI

No Stockholders of the corporation shall be permitted to sell or offer for sale his/her shares of the stock in the corporation without first offering said shares for sale to all other stockholders of the corporation, at their book value.

In witness whereof, I the undersigned have made, subscribed and acknowledged these Articles of Incorporation, this February 8th, 2010

Maritza Fernandez

# CERTIFICATE DESIGNATING PLACE OF BUISINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN PURSUANCE OF CHAPTER 48.091, Florida Statutes, the following is submitted in compliance with said Act

FIRST - That Grumi 1 Equipments USA, Corp. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at the City of Coral Gables, State of Florida, names Maritza Fernandez as its agent to accept service of process within this State.

### ACKNOWLEDGMENT

Having been named to accept service of process for the above said corporation at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to keeping open said office.

Maritza Fernandez 02/08/2010

2010 FEB 10 PH 12: 48
SECRETARY OF STATE