

P10000008814

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

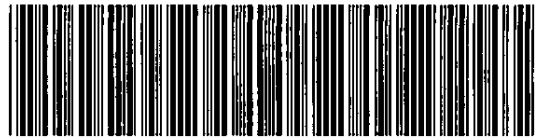
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900173362739

Armed

04/07/10--01015--003 **35.00

FILED
2010 APR -7 PM 2:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DR
4/9/10

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Southeastern Ecological Partners, Inc.

DOCUMENT NUMBER: P1000000 8814

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOANN Gerkey

Name of Contact Person

Boyette, Cummins & Nailor

Firm/ Company

1635 E. Highway 50, Suite 300

Address

Clermont, FL 34711

City/ State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOANN Gerkey

Name of Contact Person

at (352) 394-2103

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT
OF
SOUTHEASTERN ECOLOGICAL PARTNERS, INC.

FILED
2010 APR -7 PM 2:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Second Paragraph of Article IV of the Articles of Incorporation of **SOUTHEASTERN ECOLOGICAL PARTNERS, INC.** is hereby amended in its entirety to read as follows:

ARTICLE IV

The names and addresses of the officers and directors are:

Patrick Miller	Director, President, Vice-President, Secretary,
13929 Louisa Court	Treasurer
Clermont, FL 34711	

Article VIII, Subparagraph A, of the Articles of Incorporation of **SOUTHEASTERN ECOLOGICAL PARTNERS, INC.** is hereby amended in its entirety to read as follows:

ARTICLE VIII

A. The business of the corporation shall be managed by one (1) director. The number of directors may be, as provided in the bylaws, increased or decreased, but shall never be less than one (1) director.

Article X of the Articles of Incorporation of **SOUTHEASTERN ECOLOGICAL PARTNERS, INC.** is hereby amended in its entirety to read as follows:

ARTICLE X

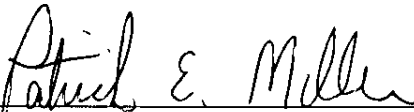
Registered Office and Registered Agent

The address of the initial registered office of this corporation is 13929 Louisa Court, Clermont, Florida, 34711. The name and address of the Registered Agent of this corporation is Patrick Miller, 13929 Louisa Court, Clermont, Florida, 34711.

ALL OTHER ARTICLES SHALL REMAIN THE SAME.

The Amendment was adopted by the board of directors without shareholder action and shareholder action was not required. on Apr11 4, 2010.

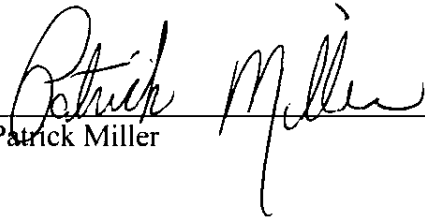
IN WITNESS WHEREOF, the undersigned President has executed this Articles of Amendment this 4 day of April, 2010.


PATRICK MILLER, President

ACCEPTANCE

I hereby accept appointment as Registered Agent of SOUTHEASTERN ECOLOGICAL PARTNERS, INC.

Dated: April 4th, 2010.


Patrick Miller