

P/0000006892

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

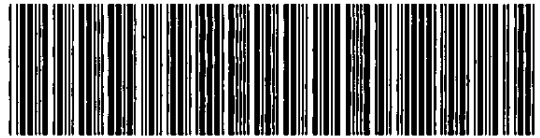
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend
C.COULLETTE

APR 28 2010

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: JAY & VISHAL CORPORATION

DOCUMENT NUMBER: P10000006892

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PREM JHA

Name of Contact Person

JAY & VISHAL CORPORATION

Firm/ Company

3 N NEW WARRINGTON RD

Address

PENSACOLA FL 32506

City/ State and Zip Code

SMTM3221@JUNO.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

PREM JHA

Name of Contact Person

at (606) 271-2218

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

JAY & VISHAL CORPORATION

(Name of Corporation as currently filed with the Florida Dept. of State)

P10000006892

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

3 N NEW WARRINGTON RD

PENSACOLA FL 32506

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

3 N NEW WARRINGTON RD

(Florida street address)

PENSACOLA

(City)

Florida 32506

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>Treas</u>	<u>Dharmeshkumar Bhakta</u>	<u>3 N NEW WARRINGTON RD</u> <u>PENSACOLA FL 32506</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>DIR</u>	<u>Pratikkumar Bhakta</u>	<u>1010 HWY 43</u> <u>SARALAND AL 36571</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>Treas</u>	<u>Sanmukh P Patel</u>	<u>ONE BELTLINE HWY</u> <u>MOBILE AL 36571</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:
(if not applicable, indicate N/A)

NUMBER OF SHARES HELD BY SHAREHOLDERS IS AS FOLLOWS:

<u>PREM S JHA</u>	<u>---</u>	<u>500 SHARES</u>
<u>JAGDISHBHAI PATEL</u>	<u>---</u>	<u>250 SHARES</u>
<u>DHARMESHKUMAR BHAKTA</u>	<u>---</u>	<u>125 SHARES</u>
<u>PRATIKKUMAR BHAKTA</u>	<u>---</u>	<u>125 SHARES</u>

The date of each amendment(s) adoption: MARCH 26, 2010

Effective date if applicable: MARCH 26, 2010 (date of adoption is required)
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 4-22-10

Signature PJ2
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

PREM JHA

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)