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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P09858

(2)

STORAGE-USA, INC.

FILED Mar 26 1998 8:00am Secretary of State

3/10/90 (410) 730-0500

| Principal Place of Business Mailing Address | | | | | | | | | | 1 180115801 311 00110 15101 40101 3110 | | iki Billif Albei A | |
|---|-------------------|-----------------|------------------------------|----------------------|----------------------------|-------------|--------------------|-----------------------|--|---|------------|--|---------------------------------------|
| 185 MADISON AVENUE | | | | | 10440 LITTLE PATUXENT PKWY | | | | | | | | |
| SUITE 1300 MEMPHIS TN 38103 US | | | | | SUITE 1100 | 21044 | | | | DO NOT WRI | TE IN THIS | SPACE | |
| | | | | | COLUMBIA MD 21044 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| | | | | | | | | | | 04/22/1986 | | | |
| $\overline{}$ | Principal Pl | lace of Busi | ness | 2a. | 2a. Mailing Address | | | | | 4. FEI Number | | | Applied For |
| 21 | | <u></u> | | 26 | 4 - - - | | | | | 62-1251239 | | ١ | Not Applicable |
| L | Suite, Apt. | #, etc. | | \vdash | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional | |
| 22 | City & State | | - - | 27 | City & State | | | | | · · · · · · · · · · · · · · · · · · · | | | Required |
| 23 | | U | | 28 | 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | O May Be I to Fees | |
| | Zip Country | | | | | | | γ | | 8. This corporation owes or has | | | · · · · · · · · · · · · · · · · · · · |
| 24 | | 25 | | 29 | 29 | | 30 | | | Personal Property Tax due Ju | • | Yes | No No |
| | · | 9, Name | and Address of C | urrent Regis | tered Agent | | | | | 10. Name and Address of New I | Registered | Agent | * |
| | C1 | T CORPOR | RATION SYSTEM | | | | 81 | | lame | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | | 82 | 2 8 | Street Add | Address (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATION FL 33324 | | | | | | | 1 | | | | | | |
| | | | | | | | 83 | 1 | | | | | |
| | | | | | | | 84 | 1 0 | City | | | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, | | | | | | | | <u></u> | | position automite this statement for the | | <u>- </u> | ite regulators of |
| l ' | office or re | egistered as | gent, or both, in the | State of Flori | da Such cha | inge was a | uthorized b | y th | e corpora | tion's board of directors. I hereby acc | ept the ap | pointment a | is registered |
| | - | m familiar w | ith, and accept the | obligations of | I, Section 60 | 7.0505, Fio | rida Statute | 98. | | | | | |
| S | IGNATURE . | Signature typer | Sor printed name of riginate | med accord and title | d applicable | /NOTE | Registered Ac | nent s | innature renu | ired when reinslating) | DATE | | |
| 12. OFFICERS AND DIE | | | | | | | | | gridicare resta | ADDITIONS/CHANGES TO OF | | D DIRECTO | PRS IN 12 |
| TII | | | | DELETE | | 1 1 TITLE | | | | | 🔀 Change | Addition | |
| N | IME | JERNIGAN, DEAN | | | 1.21 | | 1.2 NAME | 1.2 NAME | | a as the Augusta C | .L. 12 | ~~ | |
| STREET ADDRESS 6075 POPLAR AVENUE | | | 1229 | | | | | | 65 Madison Avenue, Su | כי שווג | 00 | | |
| CF | TY-ST-ZIP | MEMPH | HS TN | | | | 1.4 CfTY- | ST-Z | iP N | lemphis, TN 38103 | | | |
| | ILE | V | | | اليا | DELETE | 21 TITLE | | - 1 | | | Change | ☐ Addition |
| | NAME HAAS, KARL T | | | | 71/4V # 4400 | | | | | | | | |
| STREET ADDRESS 10440 LITTLE PATUXENT PARK | | | | | AWAT # 1100 | | | | DRESS | | | | |
| | TY-ST-ZIP | S | IDIA MU | | | DELETE | 2. 4 CITY- | ST-Z | ZIP | | .*** | Change | Addition |
| l | ĺ | • | ON IOUN D | | PO (1 | JELUIE | 3 2 NAME | | > | ht | | change | Modition |
| NAME ERICKSON, JOHN R STREET ADDRESS 10440 LITTLE PATUXENT PARKY | | | | T PARKWAY | | | | 33 STREET ADDRESS 104 | | hristopher Marr 440 Little Patuxent Par | Lunu | #1100 | |
| CITY-ST-ZIP COLUMBIA MD 21044 | | | 1 [[] | | | | ST-Z | no C | olumbia, MD 21044 | | - 1,00 | | |
| TII | | P | | · · · | X | DELETE | 4.1 TITLE | 31-1 | <u>" p</u> | | | Change | Addition |
| l NA | IME | ROBISI | NON, THOMAS | | | | 4. 2 NAME | | دنا | 11/100 - 20 | v | | |
| STREET ADDRESS 10440 LITTLE PATUXENT PKW | | | T PKWY #1 | | | | 4.3 STREET ADDRESS | | ILLIAM J. RAZZOU ILS MADISO EMPHIS, TN 3810 |) ALE | Sum | \$ 1300 | |
| ı | TY-ST-ZIP | COLUMBIA MD | | | | | | 4.4 City-St-ZIP | | EMPHIS TAL 3810 | 3 ''' | , , 5000111 | C |
| Till | | | <u> </u> | | | DELFTE | 5.1 TITLE | | <u>" " " " " " " " " " " " " " " " " " "</u> | <u>erimo, 1 10 5010</u> | | Change | Addition |
| N | IME | | | | | | 5.2 NAME | | [| | | | |
| ST | REET ADDRESS | | | | | | 5.3 STREE | T ADS | DRESS | | | | |
| cr | TY-ST-ZIP | | | | | | 5.4 CITY- | C7 % | ıp | | | | |
| TII | | | | | | | W.7 WILL | 91 - KI | IF | | | | |
| ı | 'LE | | | | | DELETE | 6.1 TITLE | <u> 51-2</u> 1 | | · · · | | ☐ Change | Addition |
| N | 'LE IME | | | | | DELETE | | | | | | ☐ Change | Addition |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed are on an intact plant with an address.