# FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P09832

**(7)** 

| LIBBEY   | OWENS-FORD CO.                                     |                                       |                          |                              |  | #JJJ/ #JJ/ #JJ/ #JJ/ #JJ/ #JJ/ #JJ/ #JJ   |
|--|--|---------------------------------------|--------------------------|------------------------------|--|---|
| Principal Prace of Business Mailing Address  B11 MADISON AVENUE B11 MADISON AVE.  TOLEDO OH 43624-1626 P. O. BOX 789  TOLEDO OH 43697-0799 |  |                                       |                          |                              |  |   |
|  |  | US                                    |                          |                              | 3. Date Incorporated or Qualified  | 3a. Date of Last Report                   |
| 2 Principal P  | lace of Business                                   | 2a. Mailing Address                   |                          |                              | 04/18/1986<br>4. FEI Number  | 05/01/1996<br>Applied For                 |
| 21   | idoc or ridameas                                   | 26                                    |                          |                              | 34-1506654   | Not Applicable                            |
| Suite Apt.   | #, etc   | Suite, Apt. #, etc.                   |                          |                              |  | \$8.75 Additional                         |
| 22   |  | 27                                    |                          |                              | 5. Certificate of Status Desired   | Fee Required                              |
| City & State   | e  | City & State                          |                          |                              | 6. Election Campaign Financing   | \$5.00 May Be                             |
| <b>23</b>  <br>Zip   | Country  | 28                                    | Country                  |                              | Trust Fund Contribution  | Added to Fees                             |
| 24   | 25   | <u></u>                               | 30                       |                              | This corporation has liability for Florida Statutes                                  | prangible tax under s. 199.032,  Yes   No |
| <u> </u>   | 9, Name and Address of Curre                       | · · · · · · · · · · · · · · · · · · · | 301                      |                              | 10. Name and Address of New Re   |   |
| CT (   | CORPORATION SYSTEM                                 |                                       | 81                       | Name                         |  |   |
| 1200 S. PINE ISLAND ROAD   |  |                                       |                          | Street Add                   | ress (P.O. Box Number is Not Acceptat  | ole)                                      |
| PLAI   | NTATION FL 33324                                   |                                       |                          |                              |  |   |
|  |  |                                       | 83                       |                              |  |   |
|  |  |                                       | 84                       | City                         |  | 85 Zip Code                               |
| 44 5   | 40   | 00                                    | - 45                     |                              |  | FL 8 2.0 Code                             |
| office or r  | egistered agent, or both, in the State             | e of Florida. Such change was a       | uthorized by             | the corporal                 | poration submits this statement for the pation's board of directors. I hereby accept | of the appointment as registered          |
| agent. La  | im familiar with, and accept the oblig             | jations of, Section 607.0505, Flo     | rida Statutet            | <b>S</b> .                   |  | }   |
| SIGNATURE  | 5 g rature, typen or printed name of registered ag | unit and title it applicable (NOTE    | Registered Age           | ent signature redui          | red when reinstating)  | DATE                                      |
| 12.  |  | ID DIRECTORS                          | 13.                      | and organization resignation | ADDITIONS/CHANGES TO OFFIC   |   |
| Tille  | PD   | DELETE                                | 1.1 TITLE                |                              |  | Change Addition                           |
| NAME   | STANSFIELD, RODNEY                                 | <b>, ,</b>                            | 1.2 NAME                 |                              |  | İ   |
| STHEET ADDRESS   | 30064 WATERFORD DR.                                |                                       | 1.3 STREET               | ADDRESS                      |  |   |
| C(*Y-S1-7)P  | PERRYSBURG OH                                      |                                       | 1.4 CiTY - 5             | T-ZIP                        |  |   |
| FITLE  | V  | ☐ DELETE                              | 2.1 TITLE                |                              |  | Change Addition                           |
| NAME   | CSEHI, DENNIS M                                    |                                       | 2.2 NAME                 |                              |  |   |
| STREET ADDRESS   | 3152 CHRISTINE DR.                                 |                                       | 2.3 STREET               | - 1                          |  |   |
| CITY-ST-ZiP  | OREGON OH  | Driete                                | 2. 4 CITY -              | ST-ZIP                       |  | Chance Laterian                           |
| TITLE  | V DECEMENT PICHARDS B                              | ☐ DELETE                              | 3.1 TITLE                |                              |  | Change  Addition                          |
| NAME<br>CASSOT ADDRESS   | DEGENER, RICHARD B<br>2021 HOLLOWAY RD             |                                       | 3.2 NAME                 | 400000                       |  |   |
| STREET ADORESS :<br>CITY-ST-ZIP  | HOLLAND OH   |                                       | 3.3 STREET<br>3.4. CITY- |                              |  |   |
| TITLE  | VS   | ☐ DELETE                              | 4.1 TITLE                | 31.5%                        |  | Change Addition                           |
| NAME   | MILLER, ALAN J.                                    | _                                     | 4. 2 NAME                |                              |  |   |
| STREET ADDRESS   | 17 WALNUT CREEK                                    |                                       | 4.3 STREET               |                              |  |   |
| CHY-ST ZIP   | HOLLAND OH   |                                       | 4.4 CITY-S               |                              |  |   |
| TITLE  | CD   | DELETE                                | 5.1 TITLE                |                              |  | Change Addition                           |
| N4ME   | GRUNWELL, PETER H                                  |                                       | 5.2 NAME                 |                              |  |   |
| STREET ADDRESS   | 1658 RIVER ROAD                                    |                                       | 5.3 STREET               | ADORESS                      |  |   |
| C/TY - ST - ZIP  | MAUMEE OH  |                                       | 5.4 CITY - S             | ST-ZIP                       |  |   |
| TITLE  | ٧  | DELETE                                | 6 1 TITLE                |                              |  | Change Addition                           |
| NAME   | GANNON, THOMAS M                                   |                                       | 6.2 NAME                 | ļ                            |  |   |
| STREET ADDRESS   | 3722 MERRIWEATHER                                  |                                       | 6.3 STREET               | ADORESS                      |  |   |

**SIGNATURE** 

MUNICIPALITY TO A PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(419) 247-4943

**FILED** 

Apr 18 1997 8:00am

Secretary of State

## LIBBEY-OWENS-FORD CO.

## **OFFICERS**

| Name                | Title  | Home Address                                    |  |
|---------------------|--|---|--|
| Peter H. Grunwell   | Chairman of the Board                          | 1658 River Road<br>Maumee, Ohio 43537           |  |
| Thomas M. Gannon    | Vice President                                 | 2618 Westchester Rd.<br>Toledo, Ohio 43615      |  |
| Anthony R. Clark    | Vice President                                 | 444 East Front St.<br>Perrysburg, OH 43551      |  |
| Dennis M. Csehi     | Vice President                                 | 3152 Christine Drive<br>Oregon, Ohio 43616      |  |
| Richard B. Degener  | Vice President                                 | 2021 Holloway Road<br>Holland, Ohio 43528       |  |
| Stephen F. Kalosis  | Vice President                                 | 5612 Dianne Court<br>Toledo, Ohio 43623         |  |
| K. Peter Knudsen    | Vice President                                 | 29757 Somerset Drive<br>Perrysburg, Ohio 43551  |  |
| Richard A. Altman   | Vice President                                 | 2532 Gunn Road .<br>Holland, OH 43528           |  |
| Mauricio P. Lalli   | Vice President                                 | 525 Kitlou Court<br>Holland, OH 43528           |  |
| William N. McCreary | Vice President                                 | 7307 Whispering Oaks<br>Sylvania, Ohio 43560    |  |
| Byron D. Quandt     | Vice President                                 | 3758 Edgevale<br>Toledo, Ohio 43606             |  |
| Stephen L. Rudd     | Vice President                                 | 6744 Quaint Ridge Trail<br>Brighton, MI 48116   |  |
| Mark D. Schwabero   | Vice President                                 | 1236 Hamilton Lane<br>Naperville, IL 60540      |  |
| Anthony R. Shaw     | Vice President                                 | 26142 Edinborough Ct.<br>Perrysburg, Ohio 43551 |  |
| Alan J. Miller      | Vice President, General<br>Counsel & Secretary | 17 Walnut Creek<br>Holland, Ohio 43528          |  |
| Jeffrey T. Bowman   | Treasurer                                      | 3053 Shoreland<br>Toledo, Ohio 43611            |  |

### LIBBEY-OWENS-FORD CO.

#### **BOARD OF DIRECTORS**

Class A Directors
Trevor O. Jones
Two Bratenahl Place
Brathenahl, Ohio 44108

Andrew M. Robb Beeches Hazel Grove Hindhead Surrey, GU26 6BJ England

Roger F. Leverton Willow Park 1 Westminster Avenue Chester, England CH4 8JB

Peter H. Grunwell 1658 River Road Maumee, Ohio 43537

James E. Ayers 2391 Ayers Road Millbury, OH 43447

Timothy D. Leuliette 45 Pine Gate Drive Bloomfield Hills, MI 48304

Mark D. Schwabero 1236 Hamilton Lane Naperville, IL 60540

Anthony R. Clark 444 East Front St. Perrysburg, OH 43551

2/10/97

Class B Directors
Ken Uchimura
1-1-1-215, Shimoda-cho
Koukoku-ku,
Yokohama-shi,
Kanagawa-ken, JAPAN

Tom Abe 1141 Tates Creek Rd., Apt. 1133 Lexington, KY 40517