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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

TCI TKI	Name R OF SOUTH FLORIDA, IN	IC.			
rincipal Place o	of Business	Maling Address		F LEALINGS AND AND AND SHAFE HORAL	A BUR ARAN ANDII OLOIN BIBII ANDIR AIBRI A
5619 DTC PAI TAX DEPT.		P.O. BOX 5630 TAX DEPT.			
ENGLEWOOD US	CO 80111	DENVER CO 80217 US		3. Date Incorporated or Qualified	3a. Date of Last Report
				04/15/1986	05/01/1995
Principal Ptar	ce of Business	2a. Mailing Address		4. FEI Number	Applied For
Suite, Apt. #	oto	Suite, Apt. #, etc.		59-2636535	Not Applica \$8.75 Additiona
June, Apr. #	, 6.0.	27		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	5.00 May Be
		28		Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation has liability for i	
	25	29	30		□ No
	9. Name and Address of Curren	nt Registered Agent	01 1	10. Name and Address of New R	legistered Agent
			81 Name		
THE PRENTICE-HALL CORPORATION SYSTEM INC		YSTEM INC	82 Street Add	dress (P.O. Box Number is Not Acceptab	ile)
	YES STREET		83		
STE · 10					
IALLAHA	ASSEE FL 32301		84 City		FI 85 Zip Code
familiar with IGNATURE	n, and accept the obligations of, Sect	tion 607.0505, Florida Statutes.	ss, the above named corporation's bo	oration submits this statement for the pur and of directors. I hereby accept the appo	pose of changing its registered on cintment as registered agent. I are
familiar with GNATURE S	n, and accept the obligations of, Sect Signature, typic or probable directions ago of OFFICERS AN	non 607.0505, Florida Statutes. (क्षेत्र स्टाइन्स ब्रह्म व्यक्ति स्टाइन्स D DIRECTORS	is, the above named corporation's both the corporation's both the Brigsman Age 4 significances.	red when reinstalligi ADDITIONS/CHANGES TO OFF	pose of changing its registered of cintment as registered agent. Lan DATE ICERS AND DIRECTORS IN 12
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SIGNATURE:

SIGNATURE AND TYPET OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

Greg Halsey

Assistant Vice President

4/15/16

(303)267-5500