## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| ٠.   | OCUN<br>Corporation<br>A.T. RETA        | Hante                        | # P09567  |  | (9)                 |             |             |               |   |   |  |             |              |              |  |
|--|---|------------------------------|---|--|---------------------|-------------|-------------|---------------|---|---|--|-------------|--------------|--------------|--|
| Principal Place of Business<br>91 MAIN STREET<br>WARREN RI 02885<br>US   |   |                              |   | Mailing Address C/O SAMSONITE CORPORATION 11200 E 45TH AVE DENVER CO 80239-3018 US |                     |             |             |               | 3. Date Incorporated or Qualified 3s. Date of Last Report |   |  |             |              |              |  |
|  |   |                              |   |  |                     |             |             |               |   | 03/26/1                                     | •                                      | 1           | /24/1996     |              |  |
|  | Principal Pla                           | Principal Place of Business  |   |  | 2a. Mailing Address |             |             |               |   | 4. FEI Numb                                 |  |             |              | plied For    |  |
| 21   | Suite, Apt #, etc.                      |                              |   | 26 Suite   | Suite, Apt. #, etc. |             |             |               |   | 35-1656266   Not Applied   \$8.75 Additions |  |             |              | t Applicable |  |
| 22   | Suite, Apr. #, etc.                     |                              |   | 27   | h                   |             |             |               |   | 5. Certificate                              | e of Status Desired                    |             | Fee Re       |              |  |
| 1  | City & State                            |                              |   |  | City & State        |             |             |               |   | 6. Election C                               | ampaign Financing                      | )           | \$5.00       |              |  |
| 23   |   |                              |   | 28   |                     |             |             |               |   |   | d Contribution                         |             | Added (      |              |  |
|  | Zip                                     | ]                            | Country   | Zip  |                     |             | ountry      | •             |   |   | oration has liability                  |             |              | . 199.032,   |  |
| 24   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ···                          | 25 and Address of Current                               | 29   | -ant                | 30          | <del></del> |               | ш.  | Florida St                                  | atutes d Address of New                |             | No           |              |  |
|  | OT 0                                    |                              |   | nogiatorou A   | Actu                |             | 81          | Name          | · · · · · · · · · · · · · · · · · · ·                     | D. Hairie di                                | U 7001000 01 11011                     | egieterec   | regoin       |              |  |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324 |   |                              |   |  |                     |             | 82<br>83    | Street /      | Address   | ddress (P.O. Box Number is Not Acceptable)  |  |             |              |              |  |
|  |   |                              |   |  |                     |             | 84          | City          | <del></del>   |   | ······································ |             | 85 Zip (     | Code         |  |
|  | Dura saal t                             | A the prove                  | ons of Sections 607,0502                                | ) and 607 1500   | Elorido Statu       | too the     | a bout      | 2 000000      | 000000  | ation submits                               | this statement for th                  | FL          |              | o rogistarod |  |
| 11   | office or re                            | o me provisi<br>egistered ag | ent, or both, in the State<br>th, and accept the obliga | of Florida, Suc  | h change was        | authoriz    | ed by       | the corp      | poration  | 's board of di                              | rectors. I hereby ac                   | cept the ap | pointment as | registered   |  |
|  | agent. Lan                              | n familiar wi                | th, and accept the obliga                               | tions of, Section  | in 607.0505, F      | lorida St   | atutes      | S.            |   |   |  |             |              |              |  |
| SI   | GNATURE.                                | Signature typed              | ox printed name of registered ager                      | nl and the if applicat   | ole (NO             | TE: Registe | red Age     | ent signature | required v  | vhen reinstating)                           |  | DATE        |              |              |  |
| 12   |   |                              | OFFICERS AND  | DIRECTORS  |                     | 13          | i.          |               |   | ADDITION                                    | S/CHANGES TO OF                        | FICERS AN   | ID DIRECTOR  | IS IN 12     |  |
| TH   | lf [                                    | PD                           |   |  | DELETE              | 1.1         | TITLE       |               |   |   |  |             | Change       | Addition     |  |
| NA   |   | GARY D.                      |   |  |                     |             | NAME        | İ             |   |   |  |             |              |              |  |
| \$11   | RELT ADDRESS                            | 91 MAIN                      |   |  |                     | 1.3         | STREET      | ADDRESS       |   |   | 45th Av                                | enue        |              |              |  |
|  | Y-ST-ZIP                                | WARREN                       | HI  |  | 17) 05(57)          |             | CITY-S      | T-ZIP         | De  | nver.                                       | CO 80239                               |             | SE Change    | T Addition   |  |
| TH   |   | VT                           | 00077.11  |  | K) DELETE           |             | TITLE       |               | A.T   |   | M1                                     | n           | Change       | Addition     |  |
| NA<br>CO   |   |                              | , SCOTT H.  |  |                     |             | NAME        | *******       | 5a  | narer,                                      | Thomas                                 | K.          | _            |              |  |
|  | HELT ADDRESS                            | 91 MAIN<br>WARREN            |   |  |                     | 1           |             | ADDRESS       | L TT  | AUU £8                                      | st 45th<br>CO 80239                    | av enu      | E            | }            |  |
| Til  | Y-ST-ZIP                                | V                            | 111   |  | DELETE              |             | CITY-:      | 21-71L        | T DE  | TIVEL ,                                     | 00 00239                               |             | Change       | Addition     |  |
| NA.  | 1                                       | MARK KO                      | IRROS   |  | J                   |             | NAME        | İ             | 1   |   |  |             |              |              |  |
| 1  | REET AODRESS                            | 91 MAIN                      |   |  |                     |             |             | ADDRESS       | 1   |   |  |             |              |              |  |
|  | 14-S1-ZIP                               | WARREN                       |   |  |                     |             | CITY-       | ĺ             |   |   |  |             |              |              |  |
| TIT  |   | D                            |   |  | <b>DELETE</b>       | _           | TITLE       |               | D   | <del></del>                                 |  |             | Change       | Addition     |  |
| ľ  | ME )                                    | _                            | STEVEN J.   |  |                     | 4.3         | 2 NAME      | 1             | Mu  | rtagh,                                      | John P.                                |             |              |              |  |
| Sfi  | KEET ADDRESS                            |                              | SHER ISLAND DRIVE                                       |  |                     | 4.3         | STREET      | ADDRESS       | t .   |   | 45th Av                                | enue        |              |              |  |
| ÇII  | Y-ST-20P                                |                              | SLAND FL  |  |                     | 4.4         | CITY-S      | ST-ZIP        | De  | nver,                                       | CO 80239                               |             |              | ]            |  |
| TIT  | L <b>f</b>                              | VS                           |   |  | DELETE              | 5.1         | TITLE       |               |   |   |  |             | Change       | Addition     |  |
| N4   | ME                                      |                              | EL CLAYTON  |  |                     | 5.2         | NAME        | l             |   |   |  |             |              |              |  |
| sr   | REFT ADDRESS                            |                              | IST 45TH AVE  |  |                     | 5.3         | STREET      | ADDRESS       |   |   |  |             |              |              |  |
|  | Y - \$1 - ZIP                           | DENVER                       | CO  |  | 77 85. 555          |             | CITY-S      | ST-ZIP        | ļ   |   |  |             |              |              |  |
| 741  |   | VD                           | 1500400   |  | DELETE              |             | TITLE       | Į             | ]   |   |  |             | Change       | Addition     |  |
|  | ME                                      |                              | LEONARD   |  |                     |             | NAME        |               | 1   |   |  |             |              |              |  |
| Sĭ   | REET ADORESS                            | 11200 EA                     | IST 45TH AVE  |  |                     | 6.3         | STREET      | ADDRESS       |   |   |  |             |              |              |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 01 1997 8:00am

Secretary of State

# SAMSONITE COMPANY STORES, INC. (f/k/a A. T. RETAIL, INC.)

### # P09567 (9)

### **Additional Officers**

WILEY, RICHARD H. 11200 East 45th Avenue Denver, Colorado 80239

**Assistant Treasurer** 

HOLTSCHLAG, ROBERT 11200 East 45th Avenue Denver, Colorado 80239 **Assistant Treasurer** 

NELSON, ROBERT E. 11200 East 45th Avenue Denver, Colorado 80239 **Assistant Treasurer**