## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: 6.5 B C. S' C. S' SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Apr 25, 2008 8:00 am Secretary of State 04-25-2008 90111 022 \*\*\*150.00

| DOCUI  1. Entity Nam  COMCAS   |  |  | O TOPING   |                                       | 0123  | 2000 )                 | 0111 02  | 2 13                                  | 0.00       |              |                              |           |              |
|--|--|--|--|---------------------------------------|---|------------------------|--|---------------------------------------|------------|--------------|------------------------------|-----------|--------------|
| Principal Place<br>1500 MARKE<br>PHILADELPH  | ET STREET  |  | Mailing Address 1500 MARKET ST. TAX DEPARTMENT PHILADELPHIA, PA 19102-2148 |                                       |   |                        | !  | [ <b>61</b> 110 <b>5</b> 851 111      |            |              | IL BLOGGE BIRTAL I           |           | <b>111</b> 1 |
| i .  |  | ess - No P.O. Box #                      | 3. Mailing Address   |                                       |   | $\neg$                 |  |                                       |            |              |                              |           |              |
| 1701 JOHN F KENNEDY BLVD Suite, Apt. #, etc.   |  |  | 1701 JOHN F KENNEDY BLVD Suite, Apt. #, etc.                               |                                       |   | _                      |  |                                       |            |              |                              |           |              |
| Suite, Apr. #, etc.  |  |  | Gard, F.p.I. W. C.C.   |                                       |   |                        | 04152008   | Chg-                                  | P          | CR2E03       | 34 (12/06                    | <b>i)</b> |              |
| City & State   |  |  | City & State   |                                       |   |                        | 4. FEI Numb  |                                       |            |              |                              | Applied   |              |
| PHILADELPHIA PA  |  |  | PHILADELPHIA PA  Zip Country   |                                       |   | _                      | 13-332   | 27354                                 |            |              |                              | Not App   |              |
| Zip<br>19103-2838  |  | Country<br>USA                           | 19103-2838   | Coun                                  | USA   |                        | 5. Certificate   | of Status D                           | Desired    |              | <b>\$8.75</b> A<br>Fee Requi |           | d.           |
| 6. Name and Address of Current   |  |  | Registered Agent   | · · · · · · · · · · · · · · · · · · · |   |                        | 7. Name and Address of New Registered Agent            |                                       |            |              |                              |           |              |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324  |  |  |  |                                       | Name Street Address (P.O. Box Number is Not Acceptable) |                        |  |                                       |            |              |                              |           |              |
| i  |  |  |  |                                       |   |                        |  |                                       |            |              |                              |           |              |
|  |  | •  |  |                                       | City  |                        |  |                                       |            | FL           | Zip Co                       | ode       |              |
|  |  |  | the purpose of changing its  | register                              | ed office or regi                                       | istere                 | d agent, or bo   | th, in the St                         | ate of Flo | rida. I am I | amiliar wit                  | h, and a  | ccept        |
| the obligati   | ions of regist   | ered agent.                              |  |                                       |   |                        |  |                                       |            |              |                              |           |              |
| SIGNATURE_   | Sonahen wood   | or printed name of registered agent a    | or ting 4 applicable (NOTE   | - Ben-stere                           | c Agent signature rec                                   | outed a                | when reunclinana)                                      | · ··· ·                               |            | DATE         |                              |           | _            |
|  |  |  | 1  | y-out - c                             |   |                        |  | [                                     |            |              |                              |           |              |
|  |  | FEE IS \$150.00<br>I Fee will be \$550.0 |  | -                                     |   |                        | 00 May Be<br>d to Fees                                 |                                       |            |              |                              |           |              |
| 10.  | Р  | OFFICERS AND I                           |  | 11.                                   | 1   |                        | ADDITIONS  | /CHANGES                              | TO OFFI    | CERS AND     |                              |           |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | BURKE, S<br>1500 MAR   | TEPHEN B<br>KET STREET<br>PHIA, PA 19102 | ☐ Delete<br>:  |                                       | ,   |                        | )1 JOHN F<br>HILADELPH                                 |                                       |            | D<br>3-2838  | [⊠ Change                    | : U       | Addition     |
| TITLE  | ٧  |  | ☐ Delete   | TITU                                  |   |                        |  |                                       |            |              | X Change                     | . 0/      | Addition     |
| NAME<br>STREET ADDRESS   | BACKSTR<br>1500 MAR  |  | NAM  | E ET ADORESS                          | 170   | 01 JOHN F KENNEDY BLVD |  |                                       |            |              |                              |           |              |
| CITY-ST-ZIP  | L  | PHIA, PA 19102                           |  |                                       | -ST-ZIP   |                        | IILADELPH  | 3-2838                                |            |              | !                            |           |              |
| TITLE  | VD   |  | ☐ Delete   | TITLE                                 |   |                        | ******   |                                       |            |              |                              |           | Addition     |
| NAME   | BLOCK, ARTHUR  |  |  |                                       |   | 470                    | M JOUNE  | IZENIAIE E                            | W DIV      | <b>D</b>     |                              |           |              |
| STREET ADDRESS<br>CITY-ST-ZIP  | •  |  |  |                                       | ET ADDRESS<br>-ST-ZIP                                   |                        | )1 JOHN F<br>IILADELPH                                 |                                       |            | D<br>3-2838  |                              |           |              |
| TITLE  | Vī   | ·····                                    | Delete   | TITLE                                 |   | т                      |  | · · · · · · · · · · · · · · · · · · · |            |              | [] Change                    | · 🔯       | Addition     |
| NAME   | ALCHIN, J  |  |  | NAM                                   |   |                        | NNETH M  |                                       |            |              |                              |           |              |
|  | STREET ADDRESS   1500 MARKET STREET SITY-SI-ZIP   PHILADELPHIA, PA 19102 |  |  |                                       | ET ADDRESS<br>- ST- 7IP                                 |                        | 1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA PA 19103-2838 |                                       |            |              |                              |           |              |
| TITLE  | 111101022  |  | ☐ Delete   | 1011.0                                | <del></del>   | - ' '                  | IICADECI II  | <u> </u>                              | 1910       | 3-2838       | ☐ Change                     |           | Addition     |
| NAME   |  |  | _ 33.55  | NAM                                   | ٤   |                        |  |                                       |            |              |                              | _         |              |
| STREET ADDRESS   |  |  |  |                                       | ET ADDRESS  |                        |  |                                       |            |              |                              |           |              |
| CITY-ST-ZIP  |  |  | ☐ Delete   | 31721                                 | - ST- ZIP   |                        | <u>-</u>   |                                       |            |              | ☐ Change                     |           | Addition     |
| NAME   |  |  | L.J Deicte   | NAM                                   |   |                        |  |                                       |            |              | Citarge                      | ٠         | ACCUMEN      |
| STREET ADDRESS   |  |  |  |                                       | ET ADDRESS  |                        |  |                                       |            |              |                              |           |              |
| CITY-ST-ZIP  |  | •  |  | CITY                                  | -ST-ZiP   |                        |  |                                       |            |              |                              |           |              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |  |                                       |   |                        |  |                                       |            |              |                              |           | ector        |

C. STEPHEN BACKSTROM, VP

215-286-7557