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Apr 25 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**,
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P09360** **(9)**

1. Corporation Name
**PETCOR N.A. CORP.**

| Principal Place of Business | Mailing Address |
|---|---|
| 104 BLACK HAWK ST.<br>REINBECK IA 50669 | 104 BLACK HAWK ST.<br>REINBECK IA 50669-1012 |

3. Date Incorporated or Qualified: **03/10/1986**
3a. Date of Last Report: **03/14/1996**

2. Principal Place of Business
21 Suite, Apt. #, etc. 22
23 City & State
24 Zip 25 Country

2a. Mailing Address
26 **P O BOX A**
27 Suite, Apt. #, etc.
28 City & State: **REINBECK IA**
29 Zip: **50669-0155** 30 Country: **38**

4. FEI Number: **42-1034730** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**FISHER, LEIGH**
**4000 DEL PRADO BLVD**
**1505 SE 40 STREET**
**CAPE CORAL FL 33904**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | **PTD** | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **PETERSON, CORDELL Q** | | 1.2 NAME | | |
| STREET ADDRESS | **4019 SE 20TH PL #603** | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **CAPE CORAL FL** | | 1.4 CITY-ST-ZIP | | |
| TITLE | **VSD** | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **PETERSON, GALE M. JR.** | | 2.2 NAME | | |
| STREET ADDRESS | **302 BLACKHAWK ST.** | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **REINBECK IA** | | 2.4 CITY-ST-ZIP | | |
| TITLE | **ASD** | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **HOEPPNER, ELDON R.** | | 3.2 NAME | | |
| STREET ADDRESS | **611 PINE ST.** | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **REINBECK IA** | | 3.4 CITY-ST-ZIP | | |
| TITLE | **AT** | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **PETERSEN, JAMES I** | | 4.2 NAME | | |
| STREET ADDRESS | **151 EASTGATE DR** | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **REINBECK IA** | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or added, above with an address.

**SIGNATURE:** ✓ Cordell Q Peterson SIGNATURE REQUIRED (319)345-2713
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Gale M. Peterson, Jr. V Pres Date Daytime Phone #