

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 28, 2003 8:00 am
Secretary of State

04-28-2003 90462 003 ****61.25

DOCUMENT # P09103

1. Entity Name
AMERICAN NATURAL HYGIENE SOCIETY, INC.



Principal Place of Business
**11816 RACE TRACK RD.
TAMPA FL 33626**

Mailing Address
**PO BOX 30630
TAMPA FL 33630
US**

2. Principal Place of Business
14204 Carlson Circle

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **36-2692857**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**KUTCHINS, BRYAN A
3974 TAMPA RD
SUITE A
OLDSMAR FL 34677**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete
NAME **EPSTEIN, MARK**
STREET ADDRESS **1601 W. SCHOOL ST., UNIT 203**
CITY-ST-ZIP **CHICAGO IL 60657**

TITLE **MGRM** ☐ Delete
NAME **GRUDNIK, LINDA**
STREET ADDRESS **11816 RACE TRACK RD**
CITY-ST-ZIP **TAMPA FL 33626**

TITLE **T** ☐ Delete
NAME **HUBERMAN, MARK**
STREET ADDRESS **4620 EUCLID BLVD**
CITY-ST-ZIP **YOUNGSTOWN OH 44512**

TITLE **D** ☐ Delete
NAME **KENNEDY, BARBARA**
STREET ADDRESS **1535 N. TAYLOR ST**
CITY-ST-ZIP **ARLINGTON VA 22207**

TITLE **V** ☐ Delete
NAME **NOVICK, JEFF**
STREET ADDRESS **740 W. 51ST ST**
CITY-ST-ZIP **MIAMI BEACH FL 33140**

TITLE **S** ☐ Delete
NAME **SCHULER, ELAINE**
STREET ADDRESS **8506 SPRING VALE RD**
CITY-ST-ZIP **SILVER SPRING MD 20910**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition
NAME
STREET ADDRESS **14204 Carlson Circle**
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Linda Grudnik
Linda Grudnik
Executive Director

4/23/02 813-855-6607

CR2E037 (10/02)

Attachment

80093148
P09103

Additional Directors:

Alan Goldhamer, D.C.
4310 Lichau Road
Penngrove, CA 94951

Joel Fuhrman, M.D.
22 Buchanan Way
Flemington, NJ 08822