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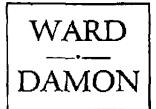
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<b>FACSIMILE</b>	TRANSMISSION	INFORM	ATION SHEET

Date:

July 30, 2013

To:

**EFIL** 

Firm/Company:

Secretary of State of Florida Division of Corporations

Facsimile Number: (850) 617-6383

Total pages:

4

From:

Michael J Posner, Esquire

Re:

H130001695623

Florida Environmental Lawn Spraying, Inc.

### **MESSAGE**

Articles of Amendment attached and a copy of the resolution approving same

Original [\_\_] to follow [xx] not to follow by U.S. Mail
If you do not receive all pages please contact sender immediately.

Notice: The pages accompanying this facsimile transmission contain information from the law firm of Ward, Damon which is confidential or privileged. The information is intended to be for the use of the individual or entity named on this cover letter. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

Fax Audit No.: 4/3000/6 95623

# ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF FLORIDA ENVIRONMENTAL LAWN SPRAYING INC.

Pursuant to the provisions of Florida Statutes \$607.1006, Florida Environmental Lawn Spraying Inc., a Florida profit corporation (the "Corporation adopts the following Articles of Amendment to its Articles of Incorporation filed December 22, 2009 under Charter Number P09000102489.

FIRST: Article I of Corporation's Articles of Incorporation shall be delegated in its entirety and replaced by the following:

## ARTICLE I

### NAME

The name of the corporation shall be Florida Environmental Pest Management Inc. The principal place of business shall be 7257 Westport Place, B-100, West Palm Beach, Florida 33413.

SECOND: The Amendment was adopted on July 28 2013.

THIRD: The Amendment was approved by a majority of Directors and Shareholders. The number of votes cast for the amendment was sufficient for approval.

DATED this 18 day of July, 2012.

Ronald J. Browell, II, President

[notary shown on next page]

Prepared by: Michael J Posner, Esq. 4420 Beacon Circle, Suite 100 West Palm Beach, Florida 33407 Bar No: 525685 • Phone: 561/842-3000

Fax Audit No.: A 13000/695623

Fax Audit No.: 4 130001645623

STATE OF FLORIDA )
) ss:
COUNTY OF PALM BEACH )

I HEREBY CERTIFY that on this day, sworn and subscribed before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Ronald J. Howell, II, President of Florida Environmental Lawn Spraying Inc., to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this

day of July, 2013.

Stary to Authorises
Metary Point: - State of Florida
By Community 21, 2017
Community 6 to 19142
Sented Tecough Ristory Asso.

My Commission Expires:

Notary Public, State of Florida

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