

Division of Corporations

Page 1 of 1

**B900255813**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To: Division of Corporations  
 Fax Number : (850) 617-6380

From: Account Name : EVEREST CONSULTING GROUP LLC  
 Account Number : 120080000064  
 Phone : (813) 915-1500  
 Fax Number : (813) 915-1519

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2009 DEC 15 PM 3:52

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COR AMND/RESTATE/CORRECT OR O/D RESIGN  
LATABEN INC.

Certificate of Status	0
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Estimated Charge	\$35.00

*Amend*  
*12-15-09*

Electronic Filing Menu

Corporate Filing Menu

Help

*10*

H090002558133

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Lataben Inc

DOCUMENT NUMBER: PO9000099415

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Prashant Raju

Name of Contact Person

Everest Consulting Group LLC

Firm/ Company

2901 W Busch Blvd #1024

Address

Tampa Florida 33618

City/ State and Zip Code

everestconsultingllc@gmail.com

E-mail address (to be used for future annual report notification)

For further information concerning this matter, please call:

Prashant Raju

Name of Contact Person

at ( 813 ) 915-1500

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

H09000255 8133

Articles of Amendment  
to  
Articles of Incorporation  
of

LATABEN INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P09000099415

(Document Number of Corporation (if known))

FILED  
2009 DEC 15 PM 3:22  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

CHANDRAKANT B PATEL

New Registered Office Address:

8639 S MANHATTAN AVE

(Florida street address)

TAMPA

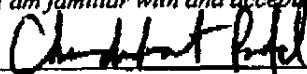
(City)

Florida 33616

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



Signature of New Registered Agent, if changing

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**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>PRES</u>	<u>CHANDRAKANT B PATEL</u>	<u>26184 WINNER ELM DR</u> <u>WESLEY CHAPEL, FL 33543</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>PRES</u>	<u>CHANDRAKANT B PATEL</u>	<u>6639 S MANHATTAN AVE</u> <u>TAMPA, FL 33616</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary) (Be specific)

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**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**  
(if not applicable, indicate N/A)

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The date of each amendment(s) adoption: DECEMBER 10, 2009

Effective date if applicable: DECEMBER 10, 2009  
*(date of adoption is required)*  
*(no more than 90 days after amendment file date)*

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

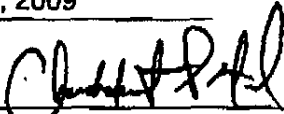
by \_\_\_\_\_"  
*(voting group)*

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated DECEMBER 10, 2009

Signature \_\_\_\_\_



*(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)*

CHANDRAKANT B PATEL

*(Typed or printed name of person signing)*

PRESIDENT

*(Title of person signing)*