

**Electronic Articles of Incorporation
For**

P09000097600
FILED
December 02, 2009
Sec. Of State
jshivers

GUNRUNNER GUN CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GUNRUNNER GUN CLUB, INC.

Article II

The principal place of business address:

8849 US HIGHWAY 19 SOUTH
PERRY, FL. US 32347

The mailing address of the corporation is:

8849 US HIGHWAY 19 SOUTH
PERRY, FL. US 32347

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SANDRA L LEE
8849 US HIGHWAY 19 SOUTH
PERRY, FL. 32347

I certify that I am familiar with and accept the responsibilities of registered agent.

P09000097600
FILED
December 02, 2009
Sec. Of State
jshivers

Registered Agent Signature: SANDRA L. LEE

Article VI

The name and address of the incorporator is:

SANDRA L. LEE
8849 US HIGHWAY 19 SOUTH

PERRY, FL 32347

Incorporator Signature: SANDRA L. LEE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SANDRA L LEE
8849 US HIGHWAY 19 SOUTH
PERRY, FL. 32347 US