## P09000095920

| . (Requestor's Name)                    | _ |  |  |  |  |
|---|---|--|--|--|--|
| , (Requestor's Name)                    |   |  |  |  |  |
| (Áddress)                               | - |  |  |  |  |
| (Address)                               | _ |  |  |  |  |
|   |   |  |  |  |  |
| (City/State/Zip/Phone #)                | _ |  |  |  |  |
| PICK-UP WAIT MAIL                       |   |  |  |  |  |
|   | _ |  |  |  |  |
| (Business Entity Name)                  |   |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |
| Certified Copies Certificates of Status |   |  |  |  |  |
|   | ٦ |  |  |  |  |
| Special Instructions to Filing Officer: |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

Office Use Only



600166967616

02/01/10--01053--018 \*\*85.00

10 FEB - 1 AM 8: 05

Rollange

9. 6000 FEB 0 3 2010

## **COVER LETTER**

| TO:  | Amendment Section<br>Division of Corporation | s  |   |                                  |  |  |
|--|--|--|---|----------------------------------|--|--|
| SUBJ   | ЕСТ:   | Sean R. San<br>Name of C                                 | tini, P.A.  | <del></del> .                    |  |  |
| DOCU   | JMENT NUMBER:                                | P09  | 000095920   |                                  |  |  |
| The  | closed Statement of Chan                     | ge of Registered Offic                                   | e/Agent and fee are submi   | itted for filing.                |  |  |
| Please   | return all correspondence                    | concerning this matter                                   | to the following:   |                                  |  |  |
|  |  |  |   |                                  |  |  |
|  |  | Sean R. Sa   | antini, Esq.  |                                  |  |  |
|  | <del></del>                                  | Name of Co   | ntact Person  | <del></del>                      |  |  |
|  |  |  |   |                                  |  |  |
|  | Santini Law                                  |  |   |                                  |  |  |
|  |  | Firm/Co  | ompany  |                                  |  |  |
|  |  | 4000 5 (-) -11 4   | 0.11-050  |                                  |  |  |
|  |  | 1200 Brickell Av<br>Add                                  | enue, Suite 950   |                                  |  |  |
|  |  | Add  | 1033  | 1                                |  |  |
|  |  | Address Co.  | : 00404   |                                  |  |  |
|  | Miami, Florida 33131 City/State and Zip Code |  |   |                                  |  |  |
| On yr State and Elp Code   |  |  |   |                                  |  |  |
| ssantini@santinilawfirm.com  |  |  |   |                                  |  |  |
| E-mail address: (to be used for future annual report notification) |  |  |   |                                  |  |  |
|  |  | •  |   |                                  |  |  |
| For fu   | rther information concerni                   | ng this matter, please o                                 | call:   |                                  |  |  |
|  | Sean R. Sant                                 | ni. Esa.   | at ( 305 )  | 372-2307                         |  |  |
|  | Name of Contact                              |  | Area Code & Dayt  | 372-2307<br>ime Telephone Number |  |  |
| Enclos   | ed is a \$35.00 check made                   | e payable to the Depart                                  | ement of State.   |                                  |  |  |
|  | Amend<br>Divisio                             | Address:<br>ment Section<br>n of Corporations<br>ox 6327 | Street Address<br>Amendment S<br>Division of Co<br>Clifton Buildi | ection<br>orporations            |  |  |
|  |  | assee, FL 32314  |   | e Center Circle                  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH $\cdot$ .

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida   |
|--|
| in order to change its registered office or registered agent, or both, in the State of Florida.  |
| 1. The name of the corporation: Sean R. Santini, PA.   |
| 2. The principal office address: 1200 Brickell Avenue, Suite 950, Miami, Florida 33131   |
|  |
| 3. The mailing address (if different):   |
| 4. Date of incorporation/qualification: 11/24/2009 Document number: P09000095920   |
| <ol><li>The name and street address of the current registered agent and registered office on file with the<br/>Florida Department of State: (If resigned, enter resigned)</li></ol>  |
| Sean R. Santini  |
| 1155 Brickell Bay Dr, #3002  |
| Miami, Florida 33131   |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  |
| Sean R. Santini  |
| 1200 Brickell Avenue, Suite 950  |
| P.O. Box NOT acceptable  Miami, Florida 33131  |
|  |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |
| Such charge was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.  |
| Sean R. Santini, President  Signature of all officer or director  Printed or typed name and title  |
| I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| 1/26/2010  |
| Signature of Registered Agent Date   |
| If signing on behalf of an entity:   |
| Sean R. Santini Typed or Printed Name  |

\* \* \* FILING FEE: \$35.00 \* \* \*