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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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SECRETARY OF AN ILL OR



COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Alfred Group International (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | |
|---|--|---------------------------------------|--|--|
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: | | | | |
| ☐ \$70.00 Filing Fee | ☑ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status | |
| | | ADDITIONAL CO | COPY REQUIRED | |
| FROM: | Cynthia P. Aifred Name (Printed or typed) | | | |
| | 6999-02 Merrill Road #320 | | | |
| | Address | | | |
| | Jacksonville, Florida 32277-2690 City, State & Zip | | | |
| | City, | , State & Zip | | |
| **** | 904-534-7684 | | | |
| | Daytime T | elephone number | | |
| <u></u> | capa7341@gmail.com | | | |
| | E-mail address: (to be used for future annual report notification) | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF ALFRED GROUP INTERNATIONAL, INC.

NAL, INC.

EFFECTIVE AFE

1/1/2000

ARTICLE I - NAME

The name of the Corporation is: Alfred Group International, Inc.

<u>ARTICLE II - PRINCIPAL OFFICE</u>

The address of the principal office and mailing address of this Corporation is 6999-02 Merrill Road, #320, Jacksonville, Florida 32277-2690.

ARTICLE III - PURPOSE

The purpose of this Corporation is to provide the following Agricultural, Fish and forestry products worldwide:

- Live purebred swine animal for breeding
- · Carcasses and half-carcasses of bovine animals, fresh or chilled
- Other cuts of bovine animals, fresh or chilled, with bones, including processed or frozen
- Ham, shoulders and cuts of swine (pork), fresh or chilled, with bone in , including processed.
- Other meat of swine (pork) fresh or chilled with bone in, frozen, including processed.
- Fish, fresh, chilled or frozen, excluding livers and roes.
- · Milk and cream, not concentrated.
- Milk and cream, concentrated, in powder, granules or solid form.
- · Rice, Semi-milled or wholly milled, whether or not polished or glazed.
- Meat and edible offal. of chickens not cut in pieces, fresh, chilled or frozen.
- Cuts and offal of chickens, fresh, chilled or frozen.
- Wood (building material).

ARTICLE IV - SHARES

The Corporation is authorized to issue 1,000 shares of common stock, all of which shall be of the par value of \$.01 per share.

ARTICLE V - INITIAL OFFICERS AND/OR DIRECTORS

The number of Directors constituting the initial Board of Directors of this Corporation shall be two and the names and address of each person who is to serve as a member thereof are:

| Name | Address | TITLE |
|-------------------|--|-----------|
| Cynthia P. Alfred | 6999-02 Merrill Road, #320 Jacksonville, Florida 32277-2690 | President |
| Ray Alfred | 6999-02 Merrill Road, #320 Jacksonville, Florida 32277-2690 | CEO |

ARTICLE VI - REGISTERED AGENT

The name and address of the Registered Agent are Cynthia P. Alfred, 6999-02 Merrill Road, #320, Jacksonville, Florida 32277-2690.

<u>ARTICLE VII – INCORPORATOR</u>

The name and address of the Incorporator are Cynthia P. Alfred, 6999-02 Merrill Road, #320, Jacksonville, Florida 32277-2690.

ARTICLE VIII - EFFECTIVE DATE

The effective date of incorporation shall be: January 1, 2010

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator/

Date

Date