# P09UU095091

| (Re                     | questor's Name)                       |           |
|-------------------------|---------------------------------------|-----------|
| (Ad                     | dress)                                |           |
| (Ad                     | dress)                                |           |
| (Cit                    | y/State/Zip/Phone                     | ;<br>;#)  |
|                         | WAIT                                  | <u>_</u>  |
| (Bu                     | siness Entity Nam                     | ne)       |
| . <b>(Do</b>            | cument Number)                        |           |
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Stock of the stock

SECRETARY OF STATE

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORP  | ORATION:                                      | SSJGS ENTERPRISE I  | NC  |
|---|---|---|---|
| DOCUMENT NU   | MBER:   | P09000095091  |   |
| The enclosed Articl   | es of Amendment and fee a                     | re submitted for filing.  |   |
| Please return all cor   | respondence concerning thi                    | s matter to the following:  |   |
|   | <u>, , , , , , , , , , , , , , , , , , , </u> | TEVEN PANTOJA   |   |
|   | ·N  | ame of Contact Person   |   |
| _   | SSJG  | S ENTERPRISE INC  |   |
|   |   | Firm/ Company   |   |
| _   | 6640  | GOLF BOULEVARD  |   |
|   |   | Address ·   |   |
| jagan kan di kacamatan di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabu<br>Kabupatèn Kabupatèn |   | I. FLORIDA  | 3706  |
| · .   |   | ity/ State and Zip Code   |   |
|   |   | N/A   | ·   |
|   | E-mail address: (to be use                    | d for future annual report notification)  |   |
| For further informa   | tion concerning this matter,                  | please call:  |   |
| Stever  | of Contact Person                             | at ( 954 ) 273 -<br>Area Code & Daytime Te  | 4493<br>Jephone Number  |
|   |   | nade payable to the Florida Depar   |   |
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| Mailing Ad<br>Amendmen<br>Division of<br>P.O. Box 63<br>Tallahassee   | t Section<br>Corporations<br>327              | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ | le  |

Tallahassee, FL 32301

### **Articles of Amendment**

#### **Articles of Incorporation**

#### SSJGS ENTERPRISE INC

#### (Name of Corporation as currently filed with the Florida Dept. of State)

#### P09000095091

| ,a.1   | Articles of Ar      | mendment                   |                   |                                   |
|--|---------------------|----------------------------|-------------------|-----------------------------------|
| Cara w   | to                  |                            |                   |                                   |
|  | Articles of Inc     | orporation                 |                   | 20.                               |
| 99 109   | ENTERPRIS           | E INC                      |                   | TALLAHASSEE OF ST. 13             |
| (Name of Corporation as c  |                     |                            | of State)         | TALLACIA SAM                      |
| D  | 09000095091         |                            |                   | 7488 CE 113                       |
| ——————————————————————————————————————   | Number of Corporat  | ion (if known)             |                   | 56. FL 872                        |
| (Document)   | vaniber of Corporat | ion (ii whowii)            |                   | AIDA                              |
| Pursuant to the provisions of section 607. imendment(s) to its Articles of Incorporation                                       |                     | tes, this <i>Florida P</i> | rofit Corporatio  | on adopts the following           |
| A. If amending name, enter the new nam   | e of the corporatio | <u>n:</u>                  |                   |                                   |
| •  | _                   |                            |                   | The new                           |
| name must be distinguishable and conta<br>abbreviation "Corp.," "Inc.," or Co.," or<br>name must contain the word "chartered," | the designation "C  | 'orp," "Inc," or "C        | Co". A professi   | porated" or the ional corporation |
| . Enter new principal office address, if   | applicable:         | 6640 GOLF B                | OULEVARD          |                                   |
| Principal office address <u>MUST BE A STK</u>  | (EET ADDRESS)       | ST PETE BEA                | VCH               |                                   |
|  |                     | OTTLIE DEF                 | <u> </u>          |                                   |
|  |                     | FLORIDA 337                | 06                |                                   |
| . Enter new mailing address, if applica  |                     |                            |                   |                                   |
| (Mailing address <u>MAY BE A POST OI</u>   | FICE BOX            | P O BOX 1104               |                   |                                   |
|  |                     | PAlm BA                    | AY Flox           | ida 32911                         |
|  |                     | - Partition Parties        |                   |                                   |
| <ol> <li>If amending the registered agent and/<br/>new registered agent and/or the new i</li> </ol>                            |                     |                            | a, enter the nar  | ne of the                         |
|  |                     |                            |                   |                                   |
| Name of New Registered Agent:  |                     |                            |                   |                                   |
|  | 6640 GOLF           | BOULEVARD                  |                   |                                   |
| New Registered Office Address:   |                     | ida street address)        | ·                 | )<br>-                            |
| - <del>-</del>   | ST PETE BE          | ACH                        | Diseida           | 33076                             |
|  | (City)              |                            | (Zip Code)        | 00010                             |
|  |                     |                            | ( -2              |                                   |
| New Registered Agent's Signature, if cha   |                     |                            | ne sha ablicasi   | a of the manifelant               |
| hereby accept the appointment as register  | за адень. тат јат   | шаг жип апа ассеј          | pi ine obligation | is of the position.               |
|  |                     |                            |                   |                                   |
|  | Signature of New    | Registered Agent           | if changing       |                                   |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

| (Attach | additior | nal sheets, | if necessary |  |
|---------|----------|-------------|--------------|--|
| 7T:41.  |          | N +         |              |  |

| <u>Title</u>                           | <u>Name</u>  | Address  | Type of Action                          |
|--|--|--|---|
|  |  |  |   |
|  |  |  | _                                       |
|  |  |  |   |
| E. If ame                              | ending or adding additional Aï   | tičles, enter change(s) here:  | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|  | additional sheets, if necessary).  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
| provi                                  | amendment provides for an exisions for implementing the am f not applicable, indicate N/A) | schange, reclassification, or cancellation endment if not contained in the amend | n of issued shares,<br>ment itself:     |
| ·.                                     |  | i  |   |
|  |  |  |   |
| ······································ |  |  |   |
|  |  |  | <del>,</del>                            |
|  |  | 1.   |   |

| The date of each amendmen                        | t(s) adoption: JULY 16,2010  |
|--|--|
| Effective date <u>if applicable</u> :            | JULY 16,2010 (date of adoption is required)  |
|  | (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s)                         | (CHECK ONE)  |
|  | ere adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.  |
|  | ere approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes                             | cast for the amendment(s) was/were sufficient for approval   |
| bv ÷   |  |
|  | (voting group)   |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder   |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder  |
| Dated  | 7/16/2010  |
| Signature 👤                                      |  |
|  | y a director, president or other officer – if directors or officers have not been  |
|  | ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary)                                    |
|  |  |
|  | STEVEN PANTOJA   |
|  | (Typed or printed name of person signing)  |
|  |  |
|  | PRESIDENT  |
|  | (Title of person signing)  |