

**Electronic Articles of Incorporation
For**

P09000093694
FILED
November 16, 2009
Sec. Of State
jshivers

VETERINARIAN INSURANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERINARIAN INSURANCE INC

Article II

The principal place of business address:

4045 CROCKERS LAKE BLVD
#2226
SARASOTA, FL. 34238

The mailing address of the corporation is:

4045 CROCKERS LAKE BLVD
#2226
SARASOTA, FL. 34238

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN B LUNG MUS JR
4045 CROCKERS LAKE
#2226
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN B LUNG MUS JR

Article VI

The name and address of the incorporator is:

JOHN B LUNG MUS JR
4045 CROCKERS LAKE
#2226
SARASOTA, FL 34238

Incorporator Signature: JOHN B LUNG MUS JR

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN B LUNG MUS JR
4045 CROCKERS LAKE #2226
SARASOTA, FL. 34238

Article VIII

The effective date for this corporation shall be:

11/13/2009