P090000091757

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SECRETARY OF STATE

ODIRES

JUN 22 2016 LALBRITTON

TRANSMITTAL LETTER

SUBJECT: HANDMAN INC OF TAMPA (Name of Corporation)
(Name of Corporation)
DOCUMENT NUMBER: P 090000 91757
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
MUKESH FATEL (Name of Person)
HANDMAN INC OF TAMPA (Name of Firm/Company)
19310, SANDY SPRINCES CIR
Lutz, FC 38558 (City/State and Zip Code)
For further information concerning this matter, please call:
(Name of Person) at (S13) 756 2377 (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 63272661 Executive Center CircleTallahassee, FL 32314Tallahassee, FL 32301

Amendment Section Division of Corporations

TO:

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

\mathcal{N}		
I, MUKESI-1 PATEC, hereby resign as VICC (Ti	pelelide	ent
of FIANUMAN INC OF THINIPP (Name of Corporation)	,	
(Document Number, If known), a corporation organized under the laws of the	State of	
FLORIDA		
(Signature of resigning officer/director)	201 S	
FILING FEE IS \$35.00	SECRETAGE PH 1:	FILED

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Make checks payable to Florida Department of State and mail to: