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10 MAR -3 PH 2: US SECRETIARY OF STATE



COVER LETTER

TO: Amendment Section

Division of Corporations
SUBJECT: Dissolution of Corporation
DOCUMENT NUMBER: (5ct 28, 2009) P09 00008 9700
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
PAULA HALL D.O. (Name of Contact Person)
Parela Hall DO PA (Firm/Company)
Ranpano Beach, Fl. 33026 (City/State and Zip Code)
(City/State and Zip Code) For further information concerning this matter, please call:
Paula Hall at (515) 468-0073 (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & \Bigcup \\$43.75 Filing Fee & \Bigcup \\$52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State	٠.	
ITING I .		·.	
	PAULA HALL DO PA		
SECOND:	The document number of the corporation (if known): 1090 0008 97	100	
THIRD:	The file date of the articles of incorporation: 0.000		
FOURTH:	(CHECK AT LEAST ONE BOX)		
	None of the corporation's shares have been issued.		
	The corporation has not commenced business.		
FIFTH:	No debt of the corporation remains unpaid.		•
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.		
SEVENTH:	Adoption of Dissolution (CHECK ONE)	TAL SE	
	A majority of the incorporators authorized the dissolution.	10 MAR	1
	A majority of the directors authorized the dissolution.	ASY S	
		PH 2: 04 OF STATE FLORID	``.' [
Sign	ature: Paula Hall D.D.		
J	(By a director, president or other officer - if directors or officers have not been selected, by an incorporate in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	π-if	
	Paula HALL (Typed or printed name of person signing)		
	ρ , \uparrow		

Filing Fee: \$35

(Title of Person Signing)