

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                       |  |  |                                                                                                                               |                                                                                                                 |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|--|
| <b>DOCUMENT # P09000087653</b><br>1. Entity Name<br><b>JACOBS INTERNATIONAL GROUP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |  |  |                                              |                                                                                                                 | 12 APR 19 PM 4:13 |  |
| Principal Place of Business<br><b>7025 CYPRESS BRIDGE DR., NORTH<br/>PONTE VEDRA BEACH, FL 32082</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       |  |  | Mailing Address<br><b>PO BOX 43495<br/>JACKSONVILLE, FL 32203</b>                                                             |                                                                                                                 |                   |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |  |  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                     |                                                                                                                 |                   |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |  |  | City & State<br>Zip Country                                                                                                   |                                                                                                                 |                   |  |
| 4. FEI Number<br><b>13-4369111</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |  |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                        |                                                                                                                 |                   |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       |  |  | <b>\$8.75</b> Additional Fee Required                                                                                         |                                                                                                                 |                   |  |
| 6. Name and Address of Current Registered Agent<br><b>JACOBS, LARRY<br/>7025 CYPRESS BRIDGE DR., NORTH<br/>PONTE VEDRA BEACH, FL 32082</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |  |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                                                                 |                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |  |  |                                                                                                                               |                                                                                                                 |                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |  |  |                                                                                                                               |                                                                                                                 |                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2012 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |  |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees        |                                                                                                                 |                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |  |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                  |                                                                                                                 |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CEO<br>JACOBS, LARRY<br>7025 CYPRESS BRIDGE DR., NORTH<br>PONTE VEDRA BEACH, FL 32082 <input type="checkbox"/> Delete |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V<br>HARRELL, JAMES<br>7025 CYPRESS BRIDGE DR., NORTH<br>PONTE VEDRA BEACH, FL 32082 <input type="checkbox"/> Delete  |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | 04/19/12--01005--007 **158.75 <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V<br>JACOBS, JERALD<br>7025 CYPRESS BRIDGE DR., NORTH<br>PONTE VEDRA BEACH, FL 32082 <input type="checkbox"/> Delete  |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | 600230167556<br>04/19/12--01005--007 **158.75 <input type="checkbox"/> Change <input type="checkbox"/> Addition |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                       |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                       |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                       |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                                       |  |  |                                                                                                                               |                                                                                                                 |                   |  |
| SIGNATURE: <u>X Larry Jacobs</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |  |  | 4-17-12 larry-jacobs@yahoo.com                                                                                                |                                                                                                                 |                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |  |  | DATE                                                                                                                          |                                                                                                                 |                   |  |
| E-MAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       |  |  | E-MAIL ADDRESS                                                                                                                |                                                                                                                 |                   |  |

APR 19 2012