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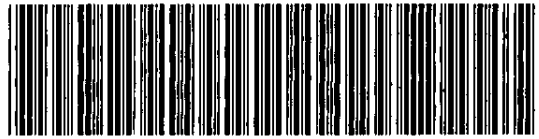
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2009 OCT 16 PM 2:02

for 10/19/09

**FELIX M. ADAMS**  
**Attorney at Law**

**138 Bushnell Plaza**  
**Suite 201**  
**Bushnell, Florida 33513**

**Telephone (352)793-6900**  
**Facsimile (352)793-6990**

October 13, 2009

Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

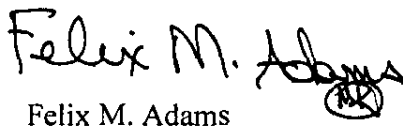
Re: Articles of Organization of Snowbird South R.V. Park, Inc.

Dear Sir or Madam:

Enclosed is an original and one (1) copy of Articles of Organization of Snowbird South R.V. Park, Inc. and a check for \$87.50 representing the filing fee, designation of registered agent fee, cost of a certified copy and certificate of status. Your prompt filling of the articles will be appreciated. Please return all correspondence concerning the articles to me at the above address.

If additional information is necessary, I may be reached at the above phone number between 9:00 a.m. and 5:00 p.m., Monday through Friday.

Sincerely,

  
Felix M. Adams

Enc.

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**ARTICLES OF INCORPORATION  
OF  
SNOWBIRD SOUTH R.V. PARK, INC.**

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**ARTICLE I.  
CORPORATE NAME.**

The name of this corporation is Snowbird South R.V. Park, Inc.

The address of the principal office of this corporation shall be 7784 CR 702, Center Hill, Florida 33514, and the mailing address of the corporation shall be 7784 CR 702, Center Hill, Florida 33514.

**ARTICLE II.  
NATURE OF BUSINESS AND POWERS.**

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the United States, the State of Florida, or any other state, country, territory, or nation.

**ARTICLE III.  
CAPITAL STOCK.**

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is **1000 shares of common stock** having a par value of **\$1.00 per share**.

**ARTICLE IV.  
TERM OF EXISTENCE.**

This Corporation shall have perpetual existence.

**ARTICLE V.  
REGISTERED AGENT  
AND  
INITIAL REGISTERED OFFICE.**

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be:

**Clarence E. Hall  
7784 CR 702  
Center Hill, Florida 33514**

**ARTICLE VI.  
INCORPORATOR**

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The name and street address of the person signing these Articles of Incorporation as the Incorporator is: Clarence E. Hall, 7784 CR 702, Center Hill, Florida 33514.

**IN WITNESS WHEREOF**, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation on October 13, 2009.


  
**Clarence E. Hall**

STATE OF FLORIDA  
COUNTY OF SUMTER

BEFORE ME, a Notary Public, personally appeared Clarence E. Hall, to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation on October 13, 2009.

My Commission Expires:

  
Notary Public, State of Florida at Large

NOTARY PUBLIC - STATE OF FLORIDA  
 **Felix M. Adams**  
Commission # DD626093  
Expires: JAN. 02, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF INCORPORATION**

I, Clarence E. Hall, having been designated as the Registered Agent in the above and foregoing Articles, declare that I am familiar with and accept the duties and obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

  
**Clarence E. Hall**