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SECRETARY OF STATE ALLAHASSEE, FLORIDA

FILED

TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

SUBJECT: BETTER STAF, INC.

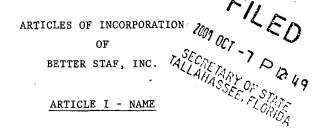
(Proposed Corporate Name)

Enclosed is an original and (1) copy of the Articles of Incorporation and our check for $\frac{78.75}{}$.

FROM:

DEVRY E. DEWAN, CPA 7006 ATLANTIC BLVD. JACKSONVILLE, FL. 32211-8706 (904) 725-2895

Note: Please provide the original and one copy of the Articles.



The name of this corporation is BETTER STAF, INC

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business, all in keeping with the laws of the State of Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$10.00 par value common stock which shall be designated "Common Stock."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - REGISTERED OFFICE, MAILING OFFICE, AND REGISTERED AGENTS OFFICE

The street of the initial registered office, mailing office, and registered agent's office and princple address of this corporation is 1840 Southside Blvd., Ste. 1B, Jacksonville, Florida 32216.

The name of the initial registered agent of this corporation is Hughey D. Ballinger.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

NAME

ADDRESS

DIRECTOR

HUGHEY D. BALLINGER

1840 Southside Blvd. Ste. 1B Jacksonville, FL. 32216

DIRECTOR

WILLIAM SCHRAGER

1840 Southside Blvd. Ste. 1B Jacksonville, FL. 32216

ARTICLE VIII - INCORPORATORS

NAME

HUGHEY D. BALLINGER

ADDRESS

1840 Southside Blvd. Ste. 1B Jacksonville, FL. 32216

WILLIAM SCHRAGER

1840 Southsied Blvd. Ste. 1B Jacksonville, FL. 32216

ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have executed these Articles of Incorporation this 2nd day of October, 2009.

SUBSCRIBER HUGHEY D. BALLINGER

SUBSCRIBER WILLIAM SCHRAGER

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA. NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 43.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST- BETTER STAF, INC., INC.

desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at the City of Jacksonville, State of Florida, has named HUGHEY D. BALLINGER , located at 1840 Southside Blvd. Suite 1B, Jacksonville, Florida 32216. to accept service of process within Florida.

SIGNATURE

UGHEY D. BALLINGER

TITLE:

DIRECTOR

DATE:

OCTOBER 2, 2009

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CAPTIONED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER PERFORMANCE OF MY DUTIES.

SIGNATURE_

REGISTERED AGEN

D. BALLINGE

DATE: OCTOBER 2, 2009

200 OCT -7 P 2: 50

COUNTY OF DUVAL

 $\textbf{BEFORE ME,} \ a \ \text{Notary Public authorized to take acknowledgements} \\ \text{in the State and County set forth above, personally appeared} \\$

HUGHEY D. BALLINGER and WILLIAM SCHRAGER

known to be and known by me to be the person (s) who executed the foregoing Articles of Incorporation, and they acknowledge before me that they executed these Article of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this $\underline{2nd}$ day of October , 2009.

NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

NOTARY PUBLIC-STATE OF FLORIDA
Camille Ann Guinan
Commission # DD798691
Expires: AUG. 05, 2012
BONDED THRU ATLANTIC BONDING CO., INC.