## P09000014520

| (Re                                     | questor's Name)   | · ·       |  |  |  |  |
|---|-------------------|-----------|--|--|--|--|
| . (Address)                             |                   |           |  |  |  |  |
| (Address)                               |                   |           |  |  |  |  |
| (Cit                                    | y/State/Zip/Phone | e #)      |  |  |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL      |  |  |  |  |
| (Business Entity Name)                  |                   |           |  |  |  |  |
| (Document Number)                       |                   |           |  |  |  |  |
| Certified Copies                        | _ Certificates    | of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                   |           |  |  |  |  |
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| •                                       |                   |           |  |  |  |  |
|   |                   |           |  |  |  |  |

Office Use Only



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05/20/10--01020--003 \*\*35.00

10 MAY 20 AM 9: OF

Amend (as/s/1/10)

## **COVER LETTER**

TO: Amendment Section Division of Corporations NAME OF CORPORATION: M. SUTHERLAND CONSTRUCTION OF NE FLORIDA INC. P09000074520 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: SAVANNAH CHURCH
Name of Contact Person SUTHERLAND CONSTRUCTION
Firm/Company 8669 SUSIE ST JACKSONVILLE, FL 32210

City/State and Zip Code SISC 83 @ yahoo. com
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: SAVANNAH CHURCH at ( 904 ) 469 - 5009

Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: ☐ \$43.75 Filing Fee & **☑ \$**35 Filing Fee ☐ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section

Division of Corporations Amendment Section Division of Corporations Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

P.O. Box 6327

Tallahassee, FL 32314

## Articles of Amendment to Articles of Incorporation of

| M. SUTHERLAND CONSTRUC   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| P09000074520   |  |  |  |  |  |  |  |
| (Document Number of Corporat   | ion (if known)   |  |  |  |  |  |  |
| Pursuant to the provisions of section 607.1006, Florida Statu amendment(s) to its Articles of Incorporation:   | tes, this Florida Profit Corporation adopts the following      |  |  |  |  |  |  |
| A. If amending name, enter the new name of the corporation   | on:  |  |  |  |  |  |  |
|  | The new  |  |  |  |  |  |  |
| name must be distinguishable and contain the word "corpabbreviation "Corp.," "Inc.," or Co.," or the designation "Coname must contain the word "chartered," "professional associ | Corp," "Inc," or "Co". A professional corporation              |  |  |  |  |  |  |
| B. Enter new principal office address, if applicable:  | 8669 SUSIE ST  |  |  |  |  |  |  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | JACKSONVILLE, FL 32210   |  |  |  |  |  |  |
| C. Enter new mailing address, if applicable:   | alta Sucie CT  |  |  |  |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | 8669 SUSIE ST  |  |  |  |  |  |  |
|  | JACKSONVILLE, FL 32210   |  |  |  |  |  |  |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad  |  |  |  |  |  |  |  |
| Name of New Registered Agent:  |  |  |  |  |  |  |  |
| New Registered Office Address: (Flor   | rida street address)   |  |  |  |  |  |  |
|  | , Florida  |  |  |  |  |  |  |
| (City,   | (Zip Code)   |  |  |  |  |  |  |
| New Registered Office Address: (Flor (City, New Registered Agent's Signature, if changing Registered Albereby accept the appointment as registered agent. I am fam.              | Agent: niliar with and accept the obligations of the position. |  |  |  |  |  |  |
| Signature of Nev   | v Registered Agent, if changing                                |  |  |  |  |  |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>  | Address   | Type of Action    |
|--------------|--|---|-------------------|
| VP           | CHARLES L PADGETT  | 7172 WESLEYAN RD<br>KEYSTONE HEIGHTS<br>FL, 32656 | ☐ Add ☐ Remove    |
| VP           | KRISTOPHER M BRADLEY   | 7172 WESLEYAN RD<br>KEYSTONE HEIGHTS<br>FL, 32656 | ☐ Add<br>☐ Remove |
| <u>VP</u>    | SAVANNAH CHURCH  | SUSIE ST<br>JACKSONVILLE<br>FL, 32210             | Add Remove        |
|              | nending or adding additional Articles, enter c   |   |                   |
| (atta        | ch additional sheets, if necessary). (Be specific  | ?)<br>  |                   |
|              |  |   |                   |
|              |  |   |                   |
|              |  |   |                   |
|              |  |   |                   |
|              |  |   |                   |
|              | an amendment provides for an exchange, recla<br>ovisions for implementing the amendment if no<br>(if not applicable, indicate N/A) |   |                   |
|              |  |   |                   |
|              | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |   |                   |
|              |  |   |                   |
|              |  |   |                   |
|              |  |   |                   |

| /<br>Th     | e date of each amendment                           | (s) adoption:                                     | 5-11-2010   |  |
|-------------|--|---|---|--|
|             | e date of each amendmen                            | (date   | of adoption is require                                | d)   |
| <b>∙Eff</b> | fective date <u>if applicable</u> :                | (no more than 90 days                             | after amendment file d                                | ate)   |
|             |  | (no more man 30 days                              | ијгег итепитет јие и                                  | uie)   |
| Ad          | option of Amendment(s)                             | (CHECK (  | <u>ONE</u> )  |  |
|             | The amendment(s) was/we by the shareholders was/w  |   |   | votes cast for the amendment(s)                                    |
|             | The amendment(s) was/we must be separately provide | re approved by the share ed for each voting group | holders through voting<br>entitled to vote separa     | groups. <i>The following statemen</i><br>tely on the amendment(s): |
|             | "The number of votes                               | cast for the amendment(                           | s) was/were sufficient                                | for approval   |
|             | by   | (voting group)                                    | ,,,   |  |
|             |  | (voting group)                                    |   |  |
|             | The amendment(s) was/we action was not required.   | ere adopted by the board                          | of directors without sh                               | areholder action and shareholder                                   |
|             | The amendment(s) was/we action was not required.   | ere adopted by the incorporate                    | orators without shareho                               | older action and shareholder                                       |
|             | Dated  | 5-14-10<br>gnil du                                |   |  |
|             | (By<br>sel   | / a director, president or (                      | other officer – if direct<br>– if in the hands of a r | ors or officers have not been eceiver, trustee, or other court     |
|             |  | MICHAE  | L SUTHERLA  | ND   |
|             |  | (1 yped or )                                      | primed name of persor                                 | i signing)   |
|             |  | PRESIDE   | ENT_  |  |
|             |  | (Title of person                                  | n signing)  |  |