2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P09000072610

Entity Name: LANDSHARK PRESERVATION SERVICES, INC.

FILED Apr 29, 2011 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:	
3619 4TH BRADEN	AVE NE FON, FL 34208			
Current Mailing Address:			New Mailing Address:	
	TE ROAD 64 E			
SUITE 44 ² BRADENT	ι ΓΟΝ, FL 34208			
FEI Number	: 27-0848852	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()
Name and Address of Current Registered Agent: Name and Address of New Registered Agent:				
ASKINS, J 3619 4TH BRADEN		US		
	e named entity su e of Florida.	ubmits this statement for the p	ourpose of changing its registered	office or registered agent, or both,
SIGNATU	RE:			
	Electronic	c Signature of Registered Age	ent	Date
OFFICER	S AND DIRECT	ORS:		
Title: Name:	P ASKINS, JEFF	-		

Address: ASKINS, JEFF
Address: 3619 4TH AVE NE
City-St-Zip: BRADENTON, FL 34208

Title: VP

Name: ASKINS, JAMES E Address: 2709 DELUNA WAY City-St-Zip: MILTON, FL 32583

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFF ASKINS P 04/29/2011