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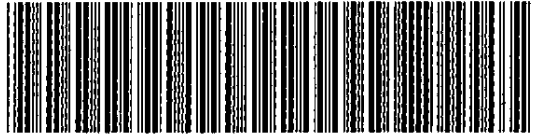
(Business Entity Name)

(Document Number)

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8-20-09

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MAGNER CONSTRUCTION INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: RICHARD J MAGNER III  
Name (Printed or typed)

5840 NE 21ST AVE  
Address

FT LAUD FLA, 33308  
City, State & Zip

954 557-1272  
Daytime Telephone number

RMAGNER@YAHOO.COM

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **MAGNER CONSTRUCTION INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

**5840 NE 21ST AVE  
FT LAUD, FLA 33308**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**CONSTRUCTION OF BUILDINGS**

**ARTICLE IV SHARES**

The number of shares of stock is:

**100**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**RICHARD J MAGNER III - PRES  
SACHIKO MAGNER - S**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**RICHARD J. MAGNER III - RA  
5840 NE 21ST AVE  
FT LAUD FLA 33308**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**RICHARD J. MAGNER III  
5840 NE 21ST AVE  
FT LAUD, FLA 33308**

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

**8/13/09**  
\_\_\_\_\_  
Date

**8/13/09**  
\_\_\_\_\_  
Date

FILED  
09 AUG 20 PM 1:40  
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JUDICIAL CIRCUIT IN AND FOR  
THE COUNTY OF DADE, FLORIDA