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(Requesto	r's Name)
(Address)	
(Address)	
(City/State	/Zip/Phone #)
PICK-UP	WAIT MAIL
(Business	Entity Name)
(Documer	t Number)
Certified Copies	Certificates of Status
Special Instructions to Filing (Officer.

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SECRETARY OF STATE
TALLAHASSEE, FLORID

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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Whoson Trans	, ,	
	(PROPOSÉD CORPORA	ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL CO	PY REQUIRED
FROM: Dordriec L. Johnson Name (Printed or typed) 3/38 S. Fuller Circle			
Address			
70	W,FL,37303 City	, State & Zip	
_(850)933-1776		
	Daytime? Jennifer Johnson 19@	relephone number	
	E-mail address: (to be use	ed for future annual report r	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	PO PH 1:01
ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ALCALANASSE The name of the corporation shall be: Johnson Transl System Inc.	E. FLORIOA
ARTICLE II PRINCIPAL OFFICE The principal street address and mailing address, if different is: 3138 S. Fulmer Circle Fall, FL., 3230.	3
The purpose for which the corporation is organized is: any and all lawful business	
ARTICLE IV SHARES The number of shares of stock is:	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s): Donchuce L. DONNSON President & CE. D.	
ARTICLE VI REGISTERED AGENT	
The name and Florida street address (P.O. Box NOT acceptable) of the registe	red agent is:
3133 S. Fulmer, Circle Tall, FC, 3230;	7
Dondriec L. Johnson	2
ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Donch RC L. Johnson 3138 S. Fulmer Circle Tall, FL. 32303	
**************************************	above stated corporation at the
Can Myn.	8-20-09
Signature/Registered Agent	2-7Date
Cent from	<u> </u>
Signature/Incorporator	Date