## 

| (Re                                     | equestor's Name)   |             |
|---|--------------------|-------------|
| (Ad                                     | ldress)            |             |
| (Ad                                     | ldress)            |             |
| (Cit                                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                                 | ☐ WAIT             | MAIL        |
| (Business Entity Name)                  |                    |             |
| (Document Number)                       |                    |             |
| Certified Copies                        | _ Certificates     | s of Status |
| Special Instructions to Filing Officer: |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |

Office Use Only



02/20/14--01015--005 \*\*35.00

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DD/RCS (10) 3.20,14

## TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT, RED SNAPPER CORP

(Name of Corporation)

DOCUMENT NUMBER: P090000069266

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

NICK N MANTECON

(Name of Person)

NICK N MANTECON & ASSOCIATES INC

(Name of Firm/Company)

7856 NW 194th ST

(Address)

HIALEAH, FL 33015-6350

(City/State and Zip Code)

For further information concerning this matter, please call:

NICK N MANTECON

<sub>at</sub> 305 \ 829-0309

(Name of Person)

(Area Code & Daytime Telephone Number

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Street Address:** 

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| <sub>L</sub> PAULO MAALI    | , hereby resign as PSD                                   |  |
|-----------------------------|--|--|
| 7                           | (Title)  |  |
| of RED SANPPER              | ,  |  |
| (Name                       | e of Corporation)  |  |
| P090000069266               | , a corporation organized under the laws of the State of |  |
| (Document Number, if known) | ,  |  |
| FLORIDA                     |  |  |

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassec, Florida 32314