## P09000067502

| •                   | (Requestor's Name)       |         |
|---------------------|--------------------------|---------|
|                     | (Address)                |         |
|                     | (Address)                |         |
| •                   | (City/State/Zip/Phone #) |         |
| PICK-L              | JP 🗌 WAIT                | MAIL    |
|                     |                          | : ;     |
| · <del>-</del>      | (Business Entity Name)   |         |
|                     | (Document Number)        |         |
| ertified Copies     | Certificates of S        | tatus , |
| Special Instruction | ns to Filing Officer:    | ·       |
|                     | •                        |         |
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|                     |                          | *       |
|                     | Office Use Only          |         |



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2009 AUG 11 PH 1: 19
SECRETARY OF STATE

## COVER LETTER\*

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| SUBJECT: Jacksonville Blach (PROPOSED CORPOR                  | Chiro practic                                       | Inc.  |
|---|---|---|
| (PROPOSED CORPOR  | ATE NAME <sup>L</sup> <u>MÛST INCL</u> I            | <u>ude suffix</u> )                                       |
| Enclosed are an original and one (1) copy of the ar           | rticles of incorporation and                        | a check for:  |
| \$70.00 \$78.75 Filing Fee Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy               | \$87.50 Filing Fee. Certified Copy & Certificate o Status |
|   | ADDITIONAL CO                                       |   |
|   | me (Printed or typed)                               |   |
| 925   | 16 it St. North                                     | <u> </u>  |
| Jacksonville  | Beach, PL - 322<br>y, State & Zip                   | 50  |
| (904) 312-  |   |   |
| •   | Telephone number                                    |   |
| F-mail address: (to be us                                     | 78 @ YA Hwo . Con<br>sed for future annual report i | η<br>notification)  |

NOTE: Please provide the original and one copy of the articles.

RECEIVED
AUG 9 7 2009
CIU REV/ADM

| ARTICLES OF INCORPORATION  | 7. 2                            |
|--|---------------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)   | FIL<br>2009 AUG II<br>SECRETAR) |
| ARTICLE I NAME The name of the corporation shall be:   | E T                             |
| · Jacksonville Beach Chiropractic, Inc.  | LED<br>II PH I                  |
| ARTICLE II PRINCIPAL OFFICE  | STAN                            |
| The principal street address and mailing address, if different is:  2441 Suite A South Third St.   | <b>5</b>                        |
| Jacksonville Beach, FL. 32250  |                                 |
| ARTICLE III PURPOSE  |                                 |
| The purpose for which the corporation is organized is:   | Mars al de                      |
| The purpose for which the corporation is organized is:  A health care facility officing thirs practic care, Massage  ARTICLE IV SHARES   | e (nerapy and physica)          |
| ARTICLE IV SHARES The number of shares of stock is:  | therapy                         |
| 1,000  |                                 |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  List name(s), address(es) and specific title(s):  - Or. Edgar Vesce  - 925 16th St. North, Jacksonville Bach, FL. 32250  - President                    |                                 |
| ARTICLE VI REGISTERED AGENT  |                                 |
| The <u>name and Florida street address</u> (P.O. Box <b>NOT</b> acceptable) of the registered age  | ent is:                         |
| Dr. Edgar Vesce  |                                 |
| 925 16th St. North, Jackson: The Beach, FL. 30250  |                                 |
| ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:  Of. Edgar Vesca  925 16th St. North, Tacks Aville Beach, PL. 32250   |                                 |
| **************************************   | *****                           |
| Having been named as registered agent to accept service of process for the above s place designated in this certificate, I am familiar with and accept the appointment agree to act in this capacity |                                 |
|  | 3/05                            |
| Signature/Registered Agent   | Date                            |
| S.1/ AC 8/12   | 1/09                            |
| Signature/Incorporator   | Date                            |
| <u> </u>   |                                 |