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(Ře	equestor's Name)	
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COVER LETTER

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Tallahassee, FL 32314

TO: Amendment Section

Division of Corporations

NAME OF CORP	ORATION: Ryan S. Copple, P	.A.	
DOCUMENT NUM	D1:02:00:00:00		
The enclosed Article	es of Amendment and fee are su	ibmitted for filing.	
Please return all cor	respondence concerning this ma	utter to the following:	
	Ryan S. Copple, Esq.		
		Name of Contact Person	n
	Ryan S. Copple, P.A.		
		Firm/ Company	
	4455 MILITARY TRAIL, S	UITE 200	
		Address	
	JUPITER, FL 33458		
		City/ State and Zip Cod	e
	Ryan@esclawgroup.com		
	E-mail address: (to be us	sed for future annual report	notification)
For further informat	ion concerning this matter, pleas	se call:	
Ryan S. Copple, Es	q.	at (623-5466
Nam	e of Contact Person		de & Daytime Telephone Number
Enclosed is a check	for the following amount made	payable to the Florida Depa	artment of State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Ai Di	ailing Address mendment Section (vision of Corporations O. Box 6327	Amend Divisio	Address ment Section n of Corporations entre of Tollabassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment

	10	-	
	Articles of Incorporation	Leads 1 ;	
	of		7
Ryan S. Copple, P.A.	•	-7/17275 2:0	9
(Name of Corp	poration as currently filed with the Florid	a Deut, of States 27	PM 3: 1.7
P09000062949			. O. 4
	Document Number of Corporation (if known		
	Socument Number of Corporation (11 knows	· <i>y</i>	-
Pursuant to the provisions of section 607.1006, I its Articles of Incorporation:	Florida Statutes, this Florida Profit Corpora	tion adopts the followin	g amendment(s) to
A. If amending name, enter the new name of	the corporation:		
COPPLE SACHS COPPLE, P.A.			asi
name must be distinguishable and contain the wo	7 10 10 10 10 10 10 10 10 10 10 10 10 10		_The new
"Inc.," or Co.," or the designation "Corp." "chartered," "professional association," or the B. Enter new principal office address, if appl (Principal office address MUST BE A STREE"	abbreviation "P.A." icable:	tion name must contai	n the word
			- 1
			品
			<u>~~~~</u> · '
C. Enter new mailing address, if applicable:			7
(Mailing address MAY BE A POST OFFIC	<u></u>	·	 .
		• •	
		<u>.</u>	
D. If amending the registered agen <u>t and/or re</u>	anistored office address in Florida enter t	the name of the	
new registered agent and/or the new regis		The title of the	
Name of New Registered Agent			_
			_
	(Florida street address)		_
New Registered Office Address:	(Florida street address)	. Florida	-

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer, CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	PT	John Doe	
X Remove	<u>v</u>	Mike Jones	
X Add	\underline{SV}	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change	VP	TANA R. SACHS COPPLE	4455 Military Trail, Ste 200
x Add			Jupiter, FL 33458-4828
Remove			
2) Change	,		
Add			
Remove 3) Change		***************************************	
Add ·			
Remove			
4) Change	_		
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
_ Remove			

(Attach additional	dding additional Arti- sheets, if necessary).	(Be specific)				
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E. If an amendment	t provides for an excl	nange, reclassi	fication, or car	cellation of issu	ed shares,	
provisions for in	t provides for an excl inplementing the ame	ndment if not	<u>contained in t</u>	<u>ie amendment it</u>	self:	
(if not applic	cable, indicate N/A)					
		. <u> </u>				

·	
The date of each amendment(s) adoption:	, if other than the
date this document was signed.	
Effective date if applicable: December 2, 2022.	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records.	will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required.	ı and shareholder
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statemer must be separately provided for each voting group entitled to vote separately on the amendment(s):	น
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by"	
(voting group)	
12/21/22 Dated	
Signature	
(By a director, president or other officer – if directors or officers have not been	
selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
9.1.A < 0.00	
RYAN S. COPPIC	
(Typed or printed name of person signing)	
President	
(Title of person signing)	

COPPLE SACHS COPPLE

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS
4455 Military Trail, Suite 200
Jupiter, Florida 33458
Telephone (561) 623-5466
Facsimile (561) 370-6817

March 20, 2023

SENT VIA FEDEX OVERNIGHT MAIL

Amendment Section Division of Corporations Attn: Anissa Butler, Regulatory Specialist II P.O. Box 6327 Tallahassee, Florida 32314

Re: Revised Articles of Amendment to Articles of Incorporation of Ryan S. Copple, P.A.

Dear Ms. Butler:

Pursuant to your letter dated March 9, 2023, please find the Revised Articles of Amendment to the Articles of Incorporation of Ryan S. Copple, P.A. enclosed for your review. In an abundance of caution, I am also enclosing another check for \$35.00 made out to Florida Department of State for the processing of this transaction. If this additional \$35.00 check is not necessary, please discard it or return it to me at your convenience.

Should you have any questions, please feel free to contact me at the number listed above.

Sincerely.

Ryan S. Copple For the Firm

RSC Attachments



March 9, 2023

RYAN S. COPPLE, ESQ. 445 MILITARY TRAIL SUITE 200 JUPITER, FL 33458

SUBJECT: RYAN S. COPPLE, P.A.

Ref. Number: P09000062949

We have received your document for RYAN S. COPPLE, P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption/authorization of this document must be a date on or prior to submitting the document to this office, and this date must be specifically stated in the document. If you wish to have a future effective date, you must include the date of adoption/authorization and the effective date. The date of adoption/authorization is the date the document was approved.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 523A00005485

Anissa Butler Regulatory Specialist II

www.sunbiz.org