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SECRETARY OF STATE ALLAHASSEE, FLORIO

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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Warrior Sports (PROPOSED CORPORA	Nutrition, In	١.
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u> )
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL COPY REQUIRED	
FROM:	Joseph M. Name 7280 Lemon Parkland FL City	Address Or	
	City, 508-380-9359. Daytime 1	<del>-</del>	
		gma: 1. (3m of for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	FILED
ARTICLE I NAME	2009 118 1.0 10 10 10 10
The name of the corporation shall be:	2009 JUL 10 P 1: 42
Warrior Sports Nutrition, Inc.	SECRETARY OF STATE TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE	
The principal street address and mailing address, if different is:	
Parhland FL 33076	
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
To provide nutritional supplements	
·	
ARTICLE IV SHARES The number of shares of stock is:	
100	
·	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):	
List name(s), address(es) and specific title(s):  (EO - Joseph Shen 7280 Lemon Gais D, Par	6 mil PZ 33076
The name and Florida street address (P.O. Box NOT acceptable) of the register	ered agent is: Josep Class
7280 Lemon Grass Dr Parkland FL 3 2076	source of Shear
1000 20000 0 1433	
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:	
TE Joseph Shen Gass Dr Parkland FC 330.	
7280 Ceman Gass Dr Parhland FC 330.	76
	****
Having been named as registered agent to accept service of process for the	above stated corporation at the
place designated in this certificate, I am familiar with and accept the appoint	<del>-</del>
agree to act in this capacity	
45~	7/7/09
Signature/Registered Agent	Date
AS-	7/7/09
Signature/Indorporator	Date