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LLAHASSEE, FLORIDA



MAY 3 0 2018

I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: CR & J LOGISTICS, INC

(Name of Corporation)

DOCUMENT NUMBER: P09000053362

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MITCHELL S FISHMAN

(Name of Person)

CR&J LOGISTICS, INC

(Name of Firm/Company)

8401 LAKE WORTH ROAD, STE 121

(Address)

LAKE WORTH, FL 33467

(City/State and Zip Code)

For further information concerning this matter, please call:

MITCHELL FISHMAN 561 247-5399

(Name of Person)

(Area Code & Daytime Telephone Number

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

, MITCHELL S FISH	MAN_, hereby resign as PRESIDENT
	(Title)
of CR & J LOGISTIC	
(Nam	e of Corporation)
P09000053362	, a corporation organized under the laws of the State of
(Document Number, if known)	<u> </u>
FLORIDA	
	<u></u> ·

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to: FORMER TO STATE TO S

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 2018 HAY 29 PM 21

Autoria de la compansión de la compansió