

Jun 15 2009 10:50

EXECUTIVE CORP FILING

665 107

P 1

Division of Corporations

Page 1

P09000051964

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H09000143080 3)))



H090001430803ABCZ

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : EXECUTIVE CORPORATE FILING, INC.  
Account Number : I20070000059  
Phone : (305) 670-3110  
Fax Number : (305) 665-1078

RECEIVED  
DEPARTMENT OF STATE  
09 JUN 15 PM 12:45

**FLORIDA PROFIT/NON PROFIT CORPORATION**

**ANTAL DRUBI CINEMA CORP.**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2009 JUN 15 AM 11:13

Electronic Filing Menu

Corporate Filing Menu

Help

ef 6/16/09

(( (H09000143080) ))

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **ANTAL DRUBI CINEMA CORP.**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

400 TULIP TREE DRIVE  
LANTANA, FL 33462

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO START A NEW BUSINESS IN THE VIDEO, PHOTOGRAPHY, FOR SPECIAL  
EVENTS, BUSINESS AND FAMILY, AND ANY OTHER BUSINESS LEGALLY ADMITED  
UNDER THE LAWS OF THE USA.

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

ANTAL DRUBI (PD)  
400 TULIP TREE DRIVE  
LANTANA, FL 33462

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


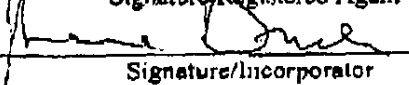
ANTAL DRUBI  
400 TULIP TREE DRIVE  
LANTANA, FL 33462



**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

ANTAL DRUBI  
400 TULIP TREE DRIVE  
LANTANA, FL 33462

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent  
  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date  
  
\_\_\_\_\_  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION  
2009 JUN 15 AM 11:13