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20.5.9

LEIGH M. FISHER, P. A.

ATTORNEY AT LAW

Telephone: (239) 549-3933 Facsimile: (239) 549-8658

LEIGH M. FISHER 1420 SE 47th Street Cape Coral, Fl 33904 Reply to: P. O. Drawer 101465 Cape Coral, Fl 33910

June 2, 2009

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Santini's Pest Control, Inc.

New Florida For Profit Corporation Filing
Our File No. 09F-051

Dear Sir/Madam:

Enclosed herewith are an original and one copy of the Articles of Incorporation and Certificate of Registered Agent for the above referenced corporation, together with our firm's check in the amount of \$87.50 in payment of the following:

- 1. Filing Fee \$35.00
- 2. Designation of Registered Agent \$35.00
- 3. Certified Copy \$8.75
- 4. Certificate of Status \$8.75.

Once filed, please return to this office in the self addressed stamped envelope provided.

Thank you for your prompt attention to this matter

Respectfully,

Leigh M. Fisher

LMF/amc

Enclosures: as noted

ARTICLES OF INCORPORATION OF

SANTINI'S PEST CONTROL, INC.



The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of the corporation is **SANTINI'S PEST CONTROL, INC.**

ARTICLE II

The duration of the corporation is perpetual.

ARTICLE III

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV

The amount of the Capital Stock of this corporation shall be **FIVE HUNDRED (500)** SHARES at **ONE** DOLLAR (\$1.00) par value, which said stock shall be non-assessable to be held, sold, and paid for at such time and in such manner as the Board of Directors may from time to time determine. All of the Capital Stock shall be common stock.

<u>ARTICLE V</u>

The corporation shall commence business upon filing with the office of the Secretary of State.

ARTICLE VI

The principal place for the transaction of its business and the mailing address of the corporation shall be:

2820 S.W. 32nd Street Cape Coral, Florida 33914

That said corporation shall have the right and authority to do business at such other place or places within or without the State of Florida as the corporation may by resolution designate.

ARTICLE VII

The corporation shall have a board of no less than one (1) director and the board may be increased to not more than three (3) directors. The number of directors each year may be determined by the shareholders at their annual meeting, or may be fixed by the By-Laws.

ARTICLE VIII

The officers by whom the business of said corporation shall be conducted shall be a President, who shall be a Director, a Vice-President, a Secretary, and a Treasurer and such other officers, agents and directors who shall be chosen in such manner, hold their office for such term and have such powers and duties as may be prescribed by the By-Laws or determined by the

Board of Directors. The names and post office addresses of the Officers and first Board of Directors who shall conduct the business of the corporation until their successors are elected and qualified following the first meeting of shareholders shall be:

PRESIDENT:

JOAN FASULO

2820 S.W. 32nd Street Cape Coral, Florida 33914

VICE PRESIDENT:

GIACOMO FASULO

2820 S.W. 32nd Street Cape Coral, Florida 33914

SECRETARY:

JOAN FASULO

2820 S.W. 32nd Street Cape Coral, Florida 33914

TREASURER:

JOAN FASULO

2820 S.W. 32nd Street Cape Coral, Florida 33914

ARTICLE IX

The name and address of the subscriber of these Articles of Incorporation with the amount of stock subscribed for and agreed to be taken is as follows:

400 SHARES

ARTICLE X

The Directors and officers shall be elected by shareholders at their annual meeting which will be held at the principal office of the corporation, or at such other place as may be provided by the By-Laws, or may otherwise be agreed upon.

ARTICLE XI

The street address of the initial registered office of this corporation is 1420 S.E. 47th Street, Cape Coral, Florida 33904, and the name of the initial registered agent of this corporation is Leigh M. Fisher.

ARTICLE XII

Each shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE XIII

The initial By-Laws of this corporation shall be adopted by the Board of Directors. The By-Laws may be amended from time to time by either the shareholders or the directors. The shareholders may amend, alter, or repeal any By-Law adopted by the directors. The directors may not alter, amend or repeal any By-Law which would be in conflict with the By-Laws adopted by the shareholders.

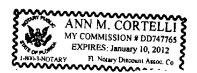
IN WITNESS WHEREOF, the undersigned, being the original subscriber to the capital stock hereinbefore mentioned, for the purpose of forming a corporation under the laws of the State of Florida, does make,

subscribe, acknowledge and file the foregoing Articles of Incorporation, hereby certify that the facts therein are true, and hereby, agrees to take the number of shares of stock hereinbefore set forth at the consideration stated, and accordingly has set his hand and seal at Cape Coral, Florida this $\frac{\partial nd}{\partial t}$ day of JUNE, 2009.

STATE OF FLORIDA)
) SS
COUNTY OF LEE)

The foregoing instrument was acknowledged before me this and day of JUNE, 2009, by **JOAN FASULO**, who is personally known to me or has produced Florida as identification and did () did not () take an oath.

My commission expires:



Orr M. Cortelli Notary Public

I HEREBY accept appointment as agent of SANTINI'S PEST

CONTROL, INC., a Florida Corporation, upon whom process, tax notice or

demands may be served.

DATED this ____ day of JUNE, 2009.

LEIGH M. FISHER