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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPO	ORATION: GREEN EARTH E	BUILDING MAINTENANG	CE INC.		
	1BER: P09000048961				
	es of Amendment and fee are su	bmitted for filing.			
Please return all cor	respondence concerning this ma	tter to the following:			
	JUSTIN R. BROWN / CEO				
	Name of Contact Person				
	GREEN EARTH BUILDING MAINTENANCE INC.				
	Firm/ Company				
	3853 NORTHDALE BLVD.	SUITE 354			
		Address			
	TAMPA, FL 33624				
		City/ State and Zip Code			
	FINANCE@GEBM.COM				
	E-mail address: (to be us	sed for future annual report	notification)		
For further informat JUSTIN R. BROW	ion concerning this matter, pleas	se call:	280-4850		
Nam	e of Contact Person		le & Daytime Telephone Number		
Enclosed is a check	for the following amount made	payable to the Florida Depa	rtment of State:		
S35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Ai D P.	ailing Address mendment Section (vision of Corporations O. Box 6327 allahassee, FL 32314	Amendi Division The Ce 2415 N	Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 ssee, FL 32303		

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently	v filed with the Florida Dept. of State)	
P09000048961		
(Document Number of	Corporation (if known)	
Pursuant to the provisions of section 607,1006. Florida Statutes, this <i>I</i> its Articles of Incorporation:	Florida Profit Corporation adopts the following	amendment(s) to
A. Hamending name, enter the new name of the corporation:		
		The new
name must be distinguishable and contain the word "corporation," "c "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", A "chartered," "professional association," or the abbreviation "P.A,"	company," or "incorporated" or the abbreviation professional corporation name must contain	r "Corp.,"
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADDRESS</u>)		, , ~2
	-	- N23
C. Enter new mailing address, if applicable:		= "
(Mailing address <u>MAY BE A POST OFFICE BOX</u>)		:
		َ عِسَرِيْتُ
	-	
D. If amending the registered agent and/or registered office addr new registered agent and/or the new registered office address:		
Name of New Registered Agem		
ıFlorida stre	eet address)	
New Registered Office Address:	. Florida	
New Registered Office Address.	Curr (Zip Ce	o;le)
New Registered Agent's Signature, if changing Registered Agent:	<u>.</u> ., , , , , ,	
I hereby accept the appointment as registered agent. I am familiar w	with and accept the obligations of the position.	
Signature of New Re	egistered Agent, if changing	
• •		

Check if applicable

II The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change PTJohn Doe X Remove V Mike Jones <u>X</u> Add SVSally Smith Address Type of Action Title <u>Name</u> (Check One) 3853 NORTHDALE BLVD CDJULIO C. LLANES 1) X Change SUITE 354 ___ Add TAMPA, FL 33624 ____ Remove 2) X Change 3853 NORTHDALE BLVD CEOPD JUSTIN R. BROWN SUITE 354 ____ Add **TAMPA, FL 33624** Remove YESENIA L. LLANES VTD 3853 NORTHDALE BLVD X Change SUITE 354 ___ Add TAMPA, FL 33624 __ Remove 3853 NORTHDALE BLVD 4) X Change VSD MICHELLE D. SARDUY SUITE 354 ____ Add TAMPA, FL 33624 ____ Remove 3853 NORTHDALE BLVD RICKEY J. WILSON 51 ____ Change SUITE 354 ____ Add TAMPA, FL 33624 Remove 3853 NORTHDALE BLVD RAMON GARRIGA 6) ____ Change SUITE 354 ____ Add TAMPA, FL 33624 Remove

	<mark>g addition</mark> al <mark>Articles,</mark> is, if necessary), — (Be	e specific)			
					
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an amendment prov	vides for an exchange	e, reclassification, (or cancellation of is	sued shares.	
	nenting the amendm	ent if not contained	in the amendmen	itself:	
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	MARCH 7, 2023	
	ption:	, if other than the
date this document was signed.		
	TE OF FILING	
Effective date <u>if applicable</u> :	tno more than 90 days after	amendment file date:
	and more than so days after	amenument the activi
Note: If the date inserted in this blo document's effective date on the Dep	ck does not meet the applicable statuto artment of State's records.	ory filing requirements, this date will not be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was/were adoptaction was not required.	ed by the incorporators, or board of dire	ectors without shareholder action and shareholder
The amendment(s) was/were adop by the shareholders was/were suff	ted by the shareholders. The number of icient for approval.	votes cast for the amendment(s)
☐ The amendment(s) was/were appromust be separately provided for e	wed by the shareholders through voting uch voting group entitled to vote separa	groups. The following statement tely on the amendment(s):
"The number of votes cast fo	r the amendment(s) was/were sufficient	(for approval
by		."
	(voting group)	-
MARCH 7, 1 Dated	023	
Signature	2	
selected.	etor, president or other officer – if directly an incorporator – if in the hands of a fiduciary by that fiduciary)	ctors or officers have not been
1	ULIQ C. LLANES	
_	(Typed or printed name of per	rson signing)
(HAIRMAN OF THE BOARD OF DIR	RECTORS

(Title of person signing)