

P09000047282

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

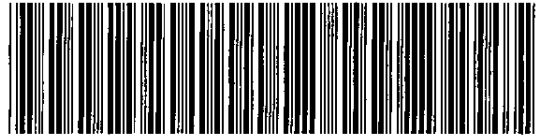
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Talked with the runner named  
Lauren about removing  
the dba name from  
application. 6/1/09

Office Use Only



000156554340

05/29/09--01029--012 \*\*78.75

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2009 MAY 29 P 3:06

FILED

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Arnsdorff & Andrews Realty, Inc., d/b/a Seagrove on the Beach Rea  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Gary A. Shipman, Esquire  
Name (Printed or typed)

1414 County Highway 283 South, Suite B  
Address

Santa Rosa Beach, FL 32459  
City, State & Zip

850-231-3315  
Daytime Telephone number

charlotte@dunlapshipman.com  
E-mail address: (to be used for future annual report notification)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2009 MAY 29 P 3:06

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**NOTE:** Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

Arnsdorff & Andrews Realty, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

5311 E. County Highway 30-A, Suite 5, Santa Rosa Beach, FL 32459

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To transact any and/or all business for which the Corporation may be incorporated pursuant to Chapter 607, Florida Statutes, and/or any other applicable laws of the State of Florida.

### **ARTICLE IV SHARES**

The number of shares of stock is:

1000

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Ed Arnsdorff, President, 97 Allen Loop Drive, Santa Rosa Beach, FL 32459

Gus Andrews, Vice-President, Post Office Box 405, DeFuniak Springs, FL 32435

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

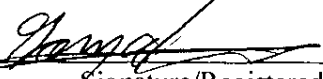
Gary A. Shipman, Esquire, Dunlap & Shipman, P.A., 1414 County Highway 283 South, Suite B, Santa Rosa Beach, FL 32459

### **ARTICLE VII INCORPORATOR**

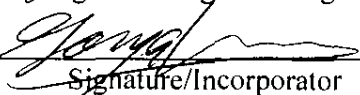
The name and address of the Incorporator is:

Gary A. Shipman, Esquire, Dunlap & Shipman, P.A., 1414 County Highway 283 South, Suite B, Santa Rosa Beach, FL 32459

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Signature/Registered Agent




Signature/Incorporator

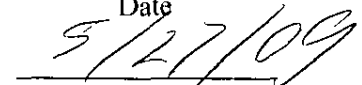
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2009 MAY 29 P 3:06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



Date



Date