P09000045338

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| Special Instructions to Filia | ng Officer: • | |
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Office Use Only



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America C.COULLIETTE

MAR 23 2011

EXAMINER

COVER LETTER

TO: Amendment Section' Division of Corporations .

| NAME OF CORI | PORATION: | RDJ PACKAGES IN | <u>C</u> |
|---|--|---|---|
| DOCUMENT NU | MBER: | P09000045338 | 3 |
| The enclosed Artic | cles of Amendment and fee | are submitted for filing. | |
| Please return all co | orrespondence concerning th | is matter to the following: | |
| | | JSSELL DINSMORE | |
| | 1 | Name of Contact Person | |
| | RI | DJ PACKAGES INC | |
| | | Firm/ Company | |
| | 2690 DF | REW STREET SUITE 329 | |
| | | Address | |
| | | ARWATER FL 33759 | |
| | C | City/ State and Zip Code | |
| | E-mail address: (to be use | ed for future annual report notification) | |
| For further informa | ntion concerning this matter, | , please call: | |
| RUS | SELL DINSMORE | at (727) | 479-8669 |
| Name | of Contact Person | Area Code & Daytime To | elephone Number |
| Enclosed is a check | c for the following amount r | nade payable to the Florida Depa | rtment of State: |
| \$35 Filing Fee | ☑ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Ac Amendmen Division of P.O. Box 63 Tallahassee | t Section Corporations 327 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ | ele |

Tallahassee, FL 32301



Articles of Amendment to Articles of Incorporation of

RDJ PACKAGES INC.

| (Name of Corporation as currently filed w | | of State) |
|---|--------------------------|---|
| P090000453 | | |
| (Document Number of Corp | | |
| Pursuant to the provisions of section 607.1006, Florida Samendment(s) to its Articles of Incorporation: | tatutes, this Florida Pi | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpor | ation: | |
| | | The new |
| name must be distinguishable and contain the word "abbreviation "Corp.," "Inc.," or Co.," or the designation name must contain the word "chartered," "professional as | a "Corp," "Inc," or "C | Co". A professional corporation |
| B. Enter new principal office address, if applicable: | | |
| (Principal office address <u>MUST BE A STREET ADDRES</u> | <u>'S'</u>) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | | 11 MAR 22 AN 10:56 a, enter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: (1 | Florida street address) | |
| | | , Florida |
| . (0 | City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am Signature of | | <u> </u> |

mending the Officers and/or Directors, enter the title and name of each officer/director being moved and title, name, and address of each Officer and/or Director being added: Attach additional sheats, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|------------------|---|--|-----------------------|
| STD | DEBORAH HALSTEAD | 9439 LAURA ANNE DRIVE SEMINOLE FL 33776 | _ □ Add _ ☑ Remove |
| PSTD | RUSSELL DINSMORE | 2690 DREW STREET CLEARWATER FL 33759 | _ ☑ Add _ □ Remove |
| | | | _ |
| | | | |
| | | | , |
| | | | |
| <u>provisi</u> c | nendment provides for an exchange, rons for implementing the amendment ot applicable, indicate N/A) | | |
| | | | |
| | | | |
| | | | |

| • | ndment(s) adoption: March 15, 2011 (date of adoption is required) |
|-------------------------|---|
| _ffective date if appli | |
| • · · | (no more than 90 days after amendment file date) |
| Adoption of Amendm | ent(s) (<u>CHECK ONE</u>) |
| | was/were adopted by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval. |
| | was/were approved by the shareholders through voting groups. The following statement provided for each voting group entitled to vote separately on the amendment(s): |
| "The number o | of votes cast for the amendment(s) was/were sufficient for approval |
| by | .,, |
| , <u> </u> | (voting group) |
| action was not requ | was/were adopted by the board of directors without shareholder action and shareholder ired. was/were adopted by the incorporators without shareholder action and shareholder |
| action was not requ | • |
| Date | d 3-/5-// |
| Signa | ature Ussell Finamere |
| | (By a director, president or other officer – if directors or officers have not been |
| | selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | |
| | RUSSELL DINSMORE |
| | (Typed or printed name of person signing) |
| | (Typed of printed name of person signing) |
| | PRESIDENT |