## P09000044514

| •                                       |  |  |
|---|--|--|
| (Requestor's Name)                      |  |  |
| (Address)                               |  |  |
| (Address)                               |  |  |
| (City/State/Zip/Phone #)                |  |  |
| (City/State/Zipir Hone #)               |  |  |
| PICK-UP WAIT MAIL                       |  |  |
| (D. T. T. With Manne)                   |  |  |
| (Business Entity Name)                  |  |  |
| ·                                       |  |  |
| (Document Number)                       |  |  |
| Certified Copies Certificates of Status |  |  |
| Special Instructions to Filing Officer: |  |  |
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SECRETARY OF STATE
AND ANASSEE, FLORIDA

PAChange

## **COVER LETTER**

| TO: Amendmen Division of  | t Section<br>Corporations           |  |  |  |  |
|---|-------------------------------------|--|--|--|--|
| SUBJECT:  | STORE 4 YO                          | OU, INC.   |  |  |  |
| DOCUMENT NUI  | MBER: P09                           | 000044514  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |                                     |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                     |                                     |  |  |  |  |
|   |                                     |  |  |  |  |
|   | DMITRIY POI                         | YAKOV, CPA   |  |  |  |
| Name of Contact Person  |                                     |  |  |  |  |
|   |                                     |  |  |  |  |
| S&P TAX SOLUTIONS, LTD.  Firm/Company   |                                     |  |  |  |  |
|   | THIEC                               | mpany  |  |  |  |
|   | 141 REVERE DR.                      |  |  |  |  |
|   |                                     | ress   |  |  |  |
|   |                                     |  |  |  |  |
| NORTHBROOK, IL 60062  |                                     |  |  |  |  |
| NORTHBROOK, IL 60062  City/State and Zip Code   |                                     |  |  |  |  |
| info@sandptax.com   |                                     |  |  |  |  |
| E-mail address: (to be used for future annual report notification)                            |                                     |  |  |  |  |
|   |                                     |  |  |  |  |
| For further information   | tion concerning this matter, please | call:  |  |  |  |
| DMITE   | RIY POLYAKOV, CPA                   | 847  |  |  |  |
|   | ie of Contact Person                | at ( 847 ) 480-4400 Area Code & Daytime Telephone Number |  |  |  |
|   |                                     |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |                                     |  |  |  |  |
|   |                                     |  |  |  |  |
|   | Mailing Address: Amendment Section  | Street Address: Amendment Section                        |  |  |  |
|   | Division of Corporations            | Division of Corporations                                 |  |  |  |
|   | P.O. Box 6327                       | Clifton Building   |  |  |  |
|   | Tallahassee, FL 32314               | 2661 Executive Center Circle Tallahassee, FL 32301       |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                   | ange is submitted for a corporation organized under the laws of the State of FLORIDA er to change its registered office or registered agent, or both, in the State of Florida.  |    |
|------------------------------------|---|----|
| 1. The name of                     | the corporation: STORE 4 YOU, INC.  |    |
|                                    | l office address: 1956 TARPON BAY DR. N   | _  |
| NAPLES,                            |   | _  |
| 3. The maining a                   | address (if different): SAME  |    |
| 4. Date of incorp                  | rporation/qualification: 05/20/2009 Document number: P0900044514  |    |
|                                    | d street address of the current registered agent and registered office on file with the artment of State: (If resigned, enter resigned)   |    |
|                                    | ALINA MOGILEVSKY  |    |
|                                    | 1956 TARPON BAY DR. N   |    |
|                                    | NAPLES, FL 34119  |    |
| 6. The name and (if changed):      | d street address of the new registered agent (if changed) and /or registered office   | e: |
|                                    | FELIX MOGILEVSKY  | r. |
|                                    | 1956 TARPON BAY DR. N   | Ť  |
|                                    | P.O. Box NOT acceptable  NAPLES, FL 34119   | )  |
| The street addre                   | ess of its registered office and the street address of the business office of its registered agent  |    |
| Such change wa<br>authorized by th | as authorized by resolution duly adopted by its board of directors or by an officer so he board, or the corporation has been notified in writing of the change.   |    |
| Sionalui                           | FELIX MOGILEVSKY, PRESIDENT Printed or typed name and title   |    |
| 2 t                                | the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and complete performance and I am familiar with and accept the obligation of my position as registered agent. Or, if this ing filed merely to reflect a change in the registered office address, I hereby confirm that the s been notified in writing of this change. |    |
|                                    | 5/24/10   |    |
|                                    | chalf of an entity:   |    |
| • -                                | •   |    |
|                                    | LIX MOGILEVSKY  'yped or Printed Name   |    |

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*