

2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P09000042790

FILED
Mar 09, 2011
Secretary of State

Entity Name: BOWMAN'S BRANCH HUNTING CLUB, INC.

Current Principal Place of Business:

1700 CHIPPENDALE ROAD
CANTONMENT, FL 32533

New Principal Place of Business:

Current Mailing Address:

1700 CHIPPENDALE ROAD
CANTONMENT, FL 32533

New Mailing Address:

FEI Number: 27-5077099

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATTERSON, JOHN J
1700 CHIPPENDALE ROAD
CANTONMENT, FL 32533 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: PATTERSON, JOHN J
Address: 1700 CHIPPENDALE ROAD
City-St-Zip: CANTONMENT, FL 32533

Title: VP
Name: BREWTON, ANTHONY B
Address: 599 PINEBROOK CIRCLE
City-St-Zip: CANTONMENT, FL 32533

Title: T
Name: AVERY, MARK A
Address: 3312 DUNAWAY LANE
City-St-Zip: PENSACOLA, FL 32526

Title: S
Name: AVERY, KATHY R
Address: 3456 MOLINO ROAD
City-St-Zip: MOLINO, FL 32577

Title: S
Name: PATTERSON, CHRISTY E
Address: 1700 CHIPPENDALE ROAD
City-St-Zip: CANTONMENT, FL 32533

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN J. PATTERSON

PRES

03/09/2011

Electronic Signature of Signing Officer or Director

Date