

**Electronic Articles of Incorporation
For**

P09000042790
FILED
May 13, 2009
Sec. Of State
jshivers

BOWMAN'S BRANCH HUNTING CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOWMAN'S BRANCH HUNTING CLUB, INC.

Article II

The principal place of business address:

1700 CHIPPENDALE ROAD
CANTONMENT, FL. 32533

The mailing address of the corporation is:

1700 CHIPPENDALE ROAD
CANTONMENT, FL. 32533

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN J PATTERSON
1700 CHIPPENDALE ROAD
CANTONMENT, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN J. PATTERSON

Article VI

The name and address of the incorporator is:

JOHN J. PATTERSON
1700 CHIPPENDALE ROAD

CANTONMENT, FL 32533

Incorporator Signature: JOHN J. PATTERSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN J PATTERSON
1700 CHIPPENDALE ROAD
CANTONMENT, FL. 32533

Title: VP
ANTHONY B BREWTON
599 PINEBROOK CIRCLE
CANTONMENT, FL. 32533

Title: T
MARK A AVERY
3312 DUNAWAY LANE
PENSACOLA, FL. 32526

Title: S
KATHY R AVERY
3456 MOLINO ROAD
MOLINO, FL. 32577

Title: S
CHRISTY E PATTERSON
1700 CHIPPENDALE ROAD
CANTONMENT, FL. 32533