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04/22/09--01038--003 \*\*78.75

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09 APR 22 PM 8:51

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** MIJO Properties, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: \_\_\_\_\_ James Brennan  
Name (Printed or typed)

5002 SW 40th Ave. \_\_\_\_\_  
Address

Fort Lauderdale, FL 33314 \_\_\_\_\_  
City, State & Zip

864-616-3652 \_\_\_\_\_  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## **ARTICLE I      NAME**

The name of the corporation shall be:

MIJO Properties, Inc.

## **ARTICLE II      PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

5002 SW 40th Ave.  
Fort Lauderdale, FL 33314

## **ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is:

The purpose of the corporation is to conduct any lawful purpose or purposes.

## **ARTICLE IV      SHARES**

The number of shares of stock is:

100

## **ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

James Brennan  
5002 SW 40th Ave.  
Fort Lauderdale, FL 33314  
President

## **ARTICLE VI      REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

James Brennan  
5002 SW 40th Ave.  
Fort Lauderdale, FL 33314

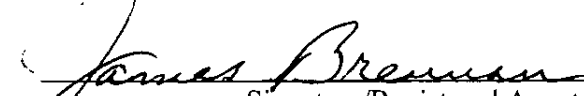
## **ARTICLE VII      INCORPORATOR**

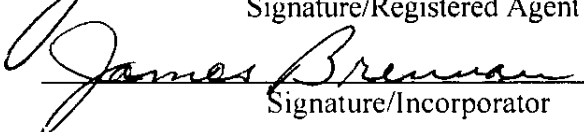
The name and address of the Incorporator is:

James Brennan  
5002 SW 40th Ave.  
Fort Lauderdale, FL 33314

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

4-20-09  
Date

4-20-09  
Date

FILED  
09 APR 22 PM 8:51  
CLERK OF DISTRICT COURT  
JULIA M. BROWN