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2010 HAY -4 P P: 12 SECKETARY OF STATE

Offlesign Thurs 5-7-10

COVER LETTER

Division of Corporations			
SUBJECT: MUNCHIES OF LAKE COUNTY INC. (Name of Corporation)			
DOCUMENT NUMBER: 209000035998			
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filin	ıg.		
Please return all correspondence concerning this matter to the following:			
JEFFREY HANSTEIN (Name of Person)			
MUNCHIES OF LAKE COUTY NC. (Name of Firm/Company)		2018 MA	2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1115 ACTAMONTE DR (Address)	AP Y	¥ +1- ¥	

For further information concerning this matter, please call:

ALTAMONTE SPRINGS FLORINA 32701 (City/State and Zip Code)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section Division of Corporations

TO:

Amendment Section

P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

FILED

2010 HAY -4 P 12: 12.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I, JEFPREY HANSTEIN, hereby resign as PRESIDENT (Title)
of MUNCHIES OF CARE COUNTY INC. (Name of Corporation)
PO 900035998 , a corporation organized under the laws of the State of (Document Number, if known)
T-LORIDA.

Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314