

**Electronic Articles of Incorporation
For**

P09000035739
FILED
April 22, 2009
Sec. Of State
cgolden

SAL MEAT MARKET, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SAL MEAT MARKET, INC.

Article II

The principal place of business address:
1664 - 16TH. AVE. SOUTH
ST. PETERSBURG, FL. 33712

The mailing address of the corporation is:
1664 - 16TH. AVE. SOUTH
ST. PETERSBURG, FL. 33712

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
BASSAM J ALSALEH
1664 - 16TH. AVE. SOUTH
ST. PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

P09000035739
FILED
April 22, 2009
Sec. Of State
cgolden

Registered Agent Signature: BASSAM J ALSALEH

Article VI

The name and address of the incorporator is:

BASSAM J ALSALEH
1664 - 16TH. AVE. SOUTH

ST. PETERSBURG, FL. 33712

Incorporator Signature: BASSAM J ALSALEH

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BASSAM J ALSALEH
1664 - 16TH. AVE. SOUTH
ST. PETERSBURG, FL. 33712

Article VIII

The effective date for this corporation shall be:

04/15/2009