

**Electronic Articles of Incorporation
For**

P09000034780
FILED
April 20, 2009
Sec. Of State
jshivers

NORTHERN EXPOSURE HANDYMAN SERVICES, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTHERN EXPOSURE HANDYMAN SERVICES, INCORPORATED

Article II

The principal place of business address:

3008 WILTON LANE
VALRICO, FL. 33596

The mailing address of the corporation is:

3008 WILTON LANE
VALRICO, FL. 33596

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOSEPH H KAROW JR.
3008 WILTON LANE
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOSEPH H. KAROW JR.

Article VI

The name and address of the incorporator is:

JOSEPH H. KAROW JR
3008 WILTON LANE

VALRICO, FL 33596

Incorporator Signature: JOSEPH H. KAROW JR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH H KAROW JR
3008 WILTON LN
VALRICO, FL. 33596

Title: VP
CHRISTINE A KAROW
3008 WILTON LN
VALRICO, FL. 33596

Article VIII

The effective date for this corporation shall be:

04/19/2009