PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT		FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS		FILED 2020 MAR 31 AM 10: 50		
DOCUMENT 1. Corporation Name Ahillips Ko	# P090000	032117 tial Arts	INC.		がなみをいうです。 (A.1.24.E. E. L. 24E)	
2. Principal Office Address & S.J. Little	ess - No PO Box #	3. Mailing Office Address 985-1 Little-Rd		500342783205 0373072001003020 **300.0 cr≥081 (11710)		
Suite, Apt # etc City & State		Suite, Apt #, etc City & State		4. Date Incorporated or Qualified To Do Business in Florida 4/8/2009		
NewPort Richey Florida				5 FEI Number 61-159433	26	Applied For Not Applicable
34654	USA	34654	USA	6. CERTIFICATE OF STATE		ditional Fee require ertificate of Status
Name Gregory A. Phillips Street Address (P.O/Bax Number is Not Acceptable) 7530 Roy CT Suite. Apt #. Etc City New Port Richey State Zip Code FL 34654						
	e registered agent of the abo	ove named corporation, am f	amiliar with and accept the ol		35 or 617.0503, F.S.	020
	ddresses of Each Officer an	d/or Director (Florida nonpro	fit corporations must list at lea	ast 3 directors)		
President G	Officers and/or Directors	163 7530	Officer and/or Director	Nec	ont Riche	
^{10.} E-mail Addres	s: PKMA	0/43 at	9 MA// _ C			
reinstatement applicat owed by the corporation	ion, the reason for dissolution have been paid. I further dismare that false information of the second of the seco	rer or trustee empowered to in has been eliminated, the co- certify, the information indica on solution and document	execute this application as proporate name satisfies the reled on this application is true to the Department of State co	rovided for in chapter 607 or 61 equirements of section 607 0 and accurate, and my signat	401 or 617,0401, F.S., ar ture shall have the same t by as provided for in \$ 817 () 020 727	nd that all fees legal effect as

3/31/20 NOTES DETAIL SCREEN 10:40 AM CORP NUMBER: P09000032117 CORP NAME: PHILLIPS KOREAN MARTIAL ARTS, INC.

SENDING IN REINSTATMENT WITH \$300.00. ERROR ON FILING BY AMENDMENTS BM 03/31/20

+ NEXT, - PREV, 1. MENU, 2. FILING, 3. OFFICERS, 4. EVENTS, 5. TOP

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